

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

OCT 22 1963

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Jones of J.M.Huber Corp. has this

date requested permission to plug the following described well:

Mr. Jones guarantees payment of the plugging fee.

Operator's full Name: J.M.Huber

Complete Address: Box 978 Liberal, Kansas

Lease Name: Loflin-Hawks Well No. 1

Location: C NE SW Sec. 18 Twp. 35 Rge. 31 (E) (W)

County Seward Total Depth 8006' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Jones was instructed to plug the well as follows:

13 3/8"-556' Circulated w/cement. 9 5/8"-2370' Cemented.

7" - 6354' Cemented. Plug back to 6037'. Perforations - 6014' to 5995'

Plug bottom w/20 sax.cement 6037' to 5937' Mud 5937' to 550'

50 Sax.cement 550' to 488' Mud 488' to 50'

Rock bridge 50' to 40' 30 Sax.cement 40' to surface.

Very truly yours,

[Signature]
 Conservation Division Agent