

## State Corporation Commission

## CONSERVATION DIVISION ?

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

AUG 3 1 1970 CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. Casey  | of_            | J.M. Huber       | <del></del>  | has this             |             |
|--|----------------|------------------|--------------|----------------------|-------------|
| date requested pe                                | rmission to pl | lug the followin | g described  | wel1:                |             |
| Mr. Casay  | gı             | ıarantees paymen | t of the plu | gging fee.           |             |
| Operator's full Name: J.M HUber Corporation      |                |                  |              |                      |             |
| Complete Address:                                | Box 911,       | Amarillo, To     | exas         | _ <del></del>        | _           |
| Lease Name:                                      | Neff           | '                | Well No. 2   | <del></del>          | <b></b> ,   |
| Location:  | NW NE          | Sec. 2T          | wp. 35 Rge.  | _32 <b>(E) (W)</b> _ | ,<br>       |
| County:  |                |                  |              |                      |             |
| Gas Well X Input Well SWD Well D & A X Lost Hole |                |                  |              |                      |             |
| Mr. Casey  | was            | instructed to p  | lug the well | as follows:          |             |
| 13 3/8" t <u>o 400' cirulat</u>                  | ed w/ cemen    | t. 95/8" to      | o 2400 ci    | rulated w/           | _cement     |
| 7" to 61458 cemented.                            |                | <del></del>      | Top pe       | rforations           | _59321      |
| Plug bottom w/ 60 sacks                          | cement.        |                  | Top of       | cement 58            | <u>4</u> 8; |
| Mud 5848' to 900'                                | Sp(            | ot 40 sacks co   | ement 900'   | to800!               | _ ,         |
| Mud 800' to 45'                                  | Plu            | ug, Hulls & l    | 5 sacks ce   | ment 45' t           | 0 01.       |

Very truly yours,

Conservation Division Agent