

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-025-20739-0000 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Crescent Drilling & Development, Inc. OPERATOR'S LICENSE NO. 9154 11-92

ADDRESS P.O. Box 4495, Houston, Texas 77210-4495 PHONE # (713) 873-0066

LEASE (FARM) Tuttle WELL NO. 1-4 WELL LOCATION NW/4 SE/4 COUNTY Clark

SEC. 4 TWP. 35S RGE. 21 (E) or (W) TOTAL DEPTH 7700' PLUG BACK TD 5790'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1526' CEMENTED WITH 920 SACKS

CASING SIZE 5-1/2" SET AT 7715' CEMENTED WITH 380 SACKS

PERFORATED AT 5609-20'; 5637-64'; 5694-5704'; 5708-18'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set CIBP @ 5550' + & dmp 2 sx cmt. Spot cmt plug from 1580'

+ up to 1470' ±. Spot cmt plug from 50' BGL up to 4' BGL. Intervals between cmt

to be filled with heavy mud.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not explain.) Submitted with previous CP-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wes Willimon PHONE # (316) 626-7900

ADDRESS P.O. Box 919, Liberal, KS 67905-0919

PLUGGING CONTRACTOR Sargents Casing Pulling Svc. LICENSE NO. _____

ADDRESS Box 506, Liberal, KS 67905-0506 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Michael Ivy
(Operator of Agent) Michael Ivy

DATE: 7/20/92

RECEIVED 6-23
STATE CORPORATION COMMISSION
6547
7-23-92
JUL 23 1992
CONSERVATION DIVISION
Wichita, Kansas

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Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 23, 1992

Crescent Drilling & Development Inc
Box 4495
Houston TX 77210-4495

Tuttle 1-4
API 15-025-20,739
NW SE
Sec. 04-35-21W
Clark County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760