

15-025-10090-0800

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-025-10090

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-025-10090-00-00 (of this well)  
N/A

6/90

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Tuttle WELL NO. 1 - 3 WELL LOCATION CW/2 SW SW SE COUNTY Clark

SEC. 3 TWP. 35S RGE. 21W  of  (W) TOTAL DEPTH 5715' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 627' CEMENTED WITH 500 SACKS

CASING SIZE 4-1/2" SET AT 5714' CEMENTED WITH 125 SACKS

PERFORATED AT 5592-94', 5602-12', 5630-32', 5641-45'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

According to K.C.C. instructions.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACC-1 FILED? Copy attached  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 15, 1989

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Dave Patterson PHONE # (405) STATE CORPORATION COMMISSION

RECEIVED

ADDRESS P. O. Box 769, Woodward, Oklahoma 73801

JUL - 6 1989

PLUGGING CONTRACTOR Sargent's Casing Pulling LICENSE NO. 6540 CONSERVATION DIVISION 6/90  
Wichita, Kansas

ADDRESS 620 S. Lincoln, P. O. Box 506, Liberal, KS 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Yinger  
(Operator or Agent)

DATE: July 5, 1989  
Jack L. Yinger, Vice President

①



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE  
OCT 6 1989  
EXPIRES

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

July 6, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Graham-Michaelis Corporation  
P. O. Box 247  
Wichita, KS 67201

Tuttle #1-3  
C W/2 SW SW SE  
Sec. 03-35S-21W  
Clark County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760