

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-191-21,739-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W.L. KIRKMAN, INC. OPERATORS LICENSE NO. 5673

ADDRESS P.O. BOX 782290  
Wichita, KS 67278-2290 PHONE # (316) 685-2290

LEASE (FARM) Weber WELL NO. 2 WELL LOCATION 125'W of C E/2 SE NE COUNTY Sumner

SEC. 9 TWP. 35S RGE. 2W (E) or (W) TOTAL DEPTH 4963' PLUG BACK TO 4680'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 2553' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4923 CEMENTED WITH 255 SACKS

PERFORATED AT 4302' -06'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS OF THE STATE

OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 6-20-88

MIKE KIRKMAN w/W.L. KIRKMAN PHONE # (316) 672-7471 RECEIVED  
STATE CORPORATION COMMISSION  
JUN 20 1988

ADDRESS Pratt, Kansas CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/88

ADDRESS BOX 347 Chase, KS 67524 PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 6-17-88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE  
SEP 21 '88  
EXPIRES

June 21, 1988

WELL PLUGGING NOTICE

Weber #2  
125'W C E/2 SE NE  
Sec. 09-35S-02W  
Sumner County

W. L. Kirkman, Inc.  
P. O. Box 782290  
Wichita, KS 67278-2290

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive script.

Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-3238