STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM

WELL PLUGGING APPLICATION FORM (File One Copy) CONSERVATION DIVISION
API NUMBER *01d Well (of this well) (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
EASE OPERATOR BRANDT PRODUCTION COMPANY, INC. OPERATORS LICENSE NO. 5360
ADDRESS 105 S. Broadway, Suite 920, Wichita, KS 67202 PHONE # (316
LEASE (FARM) COTTLE WELL NO. 1 - 1/4 WELL LOCATION SE SE SW COUNTY SUMNER
SEC. 4 TWP. 35S RGE. 1W (6) or (W) TOTAL DEPTH 4575' PLUG BACK TD 3700' & 4060
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 395' CEMENTED WITH 275 SACKS
CASING SIZE 5-1/2" SET AT 4132' CEMENTED WITH 175 SACKS
PERFORATED AT 3456-60'& 3464-69'in the K.C. & 4008-18'in the Miss.
CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE none
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Place 50' of Chat across Kansas City,
erf. 3456-69' & 5 sx cement on top. Fill with rotary mud to 400'. Fill Surface
casing with 85 sx., 50-50 poz., 6% gel. Cut off Surface Casing at Ground level. (If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN <u>As soon as possible.</u>
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ <u>et</u> <u>seq</u> and the rules and regulations of the state corporation commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
CLYDE MARTIN PHONE # (316) 321-5670
ADDRESS 1000 S. Atchison, Eldorado, Kansas 67042
PLUGGING CONTRACTOR B & S Well Service LICENSE NO. 6013
ADDRESS P.O. Box 837, Winfield, Kansas PHONE # (316) 221-2030
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent)
Earl O. Brandt DATE: July 18, 1985

**THIS WELL WAS PURCHASED BY BRANDT PRODUCTION FROM CITIES SERVICE OIL & GAS*

OHN CARLIN
IICHAEL LENNEN
IARGALEE WRIGHT
EITH R. HENLEY
JOITH A McCONNELL
RIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary & General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 2 2 1985

July 22, 1985

EXPIRES

WELL PLUGGING NOTICE

Cottle #1 SE SE SW Sec. 4-35S-1W Sumner County

Brandt Production Co., Inc. 105 S. Broadway, Ste. 920 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R.

Please submit your proposal for plugging the above captioned well to DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330 five days prior to plugging the well (KAR-82-3-113).