

15-191-01333-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 8/20/54 (of this well) 3/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MIDCO Energy Inc. OPERATORS LICENSE NO. 3710

ADDRESS P.O. Box 781025 Wichita, KS PHONE # (316) 681-0295

LEASE (FARM) Rusk WELL NO. 1 WELL LOCATION NE/SE/NE COUNTY SUMNER

SEC. 3 TWP. 35 RGE. 1W (S) or (W) TOTAL DEPTH 4198 PLUG BACK TD —

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.           

SURFACE CASING SIZE 8 5/8 SET AT 490 CEMENTED WITH N/A SACKS

CASING SIZE 5 1/2 SET AT 4190 CEMENTED WITH N/A SACKS

PERFORATED AT OPEN HOLE & 3140 - 3145

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand bottom to 50' above top perms/or inside casing on open hole wells then dump with bailer 6 sacks of cement. Shoot and pull casing pipe. Build 50' bridge at base of surface, bail fluid down and fill to surface with redi-mix.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? N/A  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:           

Richard Krehbiel PHONE # (316) 681-0295

ADDRESS P.O. Box 781025 Wichita, KS

PLUGGING CONTRACTOR Jonathan Oil Co. LICENSE NO. 4231

ADDRESS 804 N. Haverhill, El Dorado, KS PHONE # (316) 321-4435

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 8/10/88

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RECEIVED  
STATE CORPORATION COMMISSION  
8-11-88  
CONSERVATION DIVISION  
Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

August 12, 1988

NOV 12 '88

WELL PLUGGING NOTICE

EXPIRES

Rusk #1  
NE SE NE  
Sec. 03-35S-01W  
Sumner County

Midco Energy, Inc.  
P.O. Box 781025  
Wichita, KS 67207

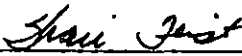
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809