

15-129-10418-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

MAY 08 1991

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 11-20-54 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anadarko Petroleum Corporation OPERATOR'S LICENSE NO. 4549

ADDRESS P.O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253

LEASE (FARM) Interstate Unit\*WELL NO. 61 WELL LOCATION NW SW COUNTY Morton

SEC. 29 TWP. 34S RGE. 43 (~~E~~) or (W) TOTAL DEPTH 4240' PLUG BACK TD 4210'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. E-11,602

SURFACE CASING SIZE 8 5/8" SET AT 1200' CEMENTED WITH 750 SACKS

CASING SIZE 5 1/2" SET AT 4238' CEMENTED WITH 200 SACKS

PERFORATED AT 4170'-4207'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Rel pkr. TOH w/tbg & pkr laying down. TIH w/1-1/4" work string & circ 9.0 ppg mud. Spot 2 sxs hulls & 20 sxs Common Class 'H' cmt from 4179'-4079'. (Tbg disp = 4.5 bbls). TOH w/tbg. Pull free point & cut off 5-1/2" csg. Spot 30 sxs cmt @ cut off depth. Spot 70 sxs cmt @ 1300'-1100'. Spot 35 sxs cmt @ 650'-550'. Spot 20 sxs cmt @ 50'-3'. Cut off 8-5/8" csg 3' below ground level and cap well. Restore location and contact USFS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Log Filed  
(If not explain.) Drillers

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin Johnson PHONE # (316) 697-2188

ADDRESS Drawer X, Elkhart, Kansas 67950

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

\*Formerly J. M. Huber Corp., USA "C" No. 4 SIGNED:

J. L. Ashton  
(Operator or Agent) J. L. Ashton  
Div. Production Mgr.

DATE: 5-5-91

— Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 8, 1991

Anadarko Petroleum Corporation  
P. O. Box 351  
Liberal, KS 67905-0351

Interstate Unit 61  
NW SW  
Sec. 29-34-43W  
Morton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238