

15-129-00105-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-129-00105-00-00 WELL PLUGGING APPLICATION FORM
Completed (PLEASE TYPE FORM and File ONE Copy)

API # July 1954 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Coastal Oil & Gas Corporation KCC LICENSE # 6593 ^{2/97}
(owner/company name) (operator's)
ADDRESS 9 Greenway Plaza, Ste. 2751 CITY Houston

STATE TX ZIP CODE 77046 CONTACT PHONE # (713) 877-7590

LEASE Saunders WELL# 1-22 SEC. 22 T. 34 R. 43 (East/West)

- - NW - SPOT LOCATION/QQQQ COUNTY Morton

2310 FEET (in exact footage) FROM SW (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE NA SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 609' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3370' CEMENTED WITH 155 SACKS
2975-80'/30; 3004-12'/48; 3022-30'/48;

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3042-52/60; 2798-2802'; 2831-42; (over)

ELEVATION 3616 T.D. 3405' PBDT 3200' ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Fill 8-5/8" x 5-1/2" annulus & 5-1/2" casing with 65/35
poznix with 6% gel. Cement to surface.

RECEIVED
KANSAS CORPORATION COMMISSION

(If additional space is needed attach separate page)
Old file

FEB 20 1997

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED?

If not explain why? CONSERVATION DIVISION
WICHITA, KS

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Colburn PHONE# (316) 697-2137

ADDRESS P O Box 1117 City/State Elkhart, KS 67950

PLUGGING CONTRACTOR Halliburton KCC LICENSE # 5287
(company name) (contractor's)

ADDRESS P O Box 1598, Liberal, KS 67905 PHONE # (800) 853-3555

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/20/97 AUTHORIZED OPERATOR/AGENT: Deborah Moore
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 21, 1997

Coastal Oil & Gas Corporation
9 Greenway Plaza Ste 2751
Houston TX 77046

Saunders #1-22
API 15-N/A
2310 FNL 2310 FWL
Sec. 22-34S-43W
Morton County

Dear Jerry Colburn,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760