

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Clark

Location: SE SE Sec. 36 Twp. 38S Rge. 22W (W)

Name of Field: \_\_\_\_\_ Total Depth: 5852

I have this date completed supervision of plugging of:

Lease Name: RANDALL Well No. 2

Operator's Full Name: FALCON - SEABOARD DRILL

Complete Address: \_\_\_\_\_

Plugging Contractor: \_\_\_\_\_

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8 PM Day 10 Month August Year 1960

The above well was plugged as follows:

225' of 13 3/4 2598' of 7" mudded to  
2500' - Plug 125 lb cement - mud to  
35' plug and 10 lb.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 12 1960  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: J. Lewis Brock  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

8/26/60  
1812-W