

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: CLARK  
Location: SE-SE Sec. 37 Twp. 34 Rge. 27 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 5827'

I have this date completed supervision of plugging of:

Lease Name: ARNOLD A Well No. 1  
Operator's Full Name: CITIES SERVICE OIL CO  
Complete Address: Box 1147 LIBERAL, KANSAS  
Plugging Contractor: CO TOOLS  
Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 7:00 PM Day 3 Month NOV Year 1960

The above well was plugged as follows:

8 7/8 - 2420' - 13 3/8 - 520' wire.  
FILLED HOLE W/MUD TO 2400' - SPOTTED 25  
54 EMT THRU DRILL PIPE - MUDDED TO 500'  
SPOTTED 20 54 EMT - MUDDED TO 50'  
PLUG + CAPPED W/15 54 EMT.

Signed: Frank Broadhead  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

NOV 13 1960  
11/23/60  
CONSERVATION DIVISION  
Wichita, Kansas  
2221-W

11-18-60 rec'd