## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-129-10395 - WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| ADDRESS P. O. Box 351  | Petroleum Corporation<br>(owner/company name   | e) city _  | KCC LICENSE # (opera  | 4549 99<br>tor's)   |
|--|--|--|---|---|
| STATE Kansas   |  |  |   |   |
| LEASE Interstate Unit  |  |  |   |   |
| _ C _ NE _ NE SPO  |  |  |   |   |
| 660 FEET (in exact for   | ootage) FROM S(N) (circ  | cle one) LINE O  | F SECTION (NOT Le   | ase Line)   |
| 660 FEET (in exact fo  | ootage) FROM(E/W (circ   | cle one) LINE O  | F SECTION (NOT Le   | ase Line)   |
| Check One: OIL WELL X  | GAS WELL D&A   | SWD/ENHR WELL  | DOCKET#   |   |
| CONDUCTOR CASING SIZE  | SET AT   | CEMENTED W:  | ith   | SACKS   |
| SURFACE CASING SIZE 8 5  | /8" SET AT 1200'   | CEMENTED W   | TH  | SACKS   |
| PRODUCTION CASING SIZE 5   | 1/2" <b>SET AT</b> 4390.5  | CEMENTED W   | ITH 150   | SACKS   |
| LIST (ALL) PERFORATIONS a  | nd BRIDGEPLUG SETS: 42   | 2 <u>93-4298</u> , 4312-4  | 327, CIBP @ 4110'   |   |
| ELEVATION 3596'/3607' (G.L./K.B.)  | T.D. 4390.5 PBTD 43  | 356' ANHYDRI   | TE DEPTH  |   |
| IASS D I TOM 4336'-4736'   |  |  |   |   |
| 5 sxs cmt @ cut off depth.<br>5 sxs cmt @ 53'-3'. Cut o<br>nd contact USFS.  | _Spot 60 sxs cmt_@ 1300  | <u>0'-1100'. Spot 3</u><br>ground level an   | 5 sxs cmt @ 650'-5<br>d cap. Restore locate page)                                     | 50'. Spot<br>cation   |
| lass "H" from 4356'-4256'.  5 sxs cmt @ cut off depth.  5 sxs cmt @ 53'-3'. Cut o nd contact USFS.  (If addi   | Spot 60 sxs cmt @ 1300 ff 8-5/8" csg 3' below  | ground level and attach separ  | 5 sxs cmt @ 650'-5<br>d cap. Restore lo   | 50'. Spot cation  Drillers I  |
| 5 sxs cmt @ cut off depth. 5 sxs cmt @ 53'-3'. Cut o nd contact USFS.  (If addi IS WELL LOG ATTACHED TO 1  | Spot 60 sxs cmt @ 1300 ff 8-5/8" csg 3' below tional space is neede  | ground level and attach separ  | 5 sxs cmt @ 650'-5<br>d cap. Restore locate page)  IS ACO-1 FILED?                    | 50'. Spot<br>cation<br>Drillers I   |
| 5 sxs cmt @ cut off depth. 5 sxs cmt @ 53'-3'. Cut ond contact USFS.  (If adding the contact USFS)   | Spot 60 sxs cmt @ 1300 ff 8-5/8" csg 3' below tional space is needern As RECENTION AS RELATION AS RELA | ground level and dattach separations of attach separations of the sepa | 5 sxs cmt @ 650'-5 d cap. Restore lo ate page) IS ACO-1 FILED?                        | 50'. Spot cation  Drillers I Filed  |
| 5 sxs cmt @ cut off depth. 5 sxs cmt @ 53'-3'. Cut ond contact USFS.  (If additional contact USFS)   | Spot 60 sxs cmt @ 1300 ff 8-5/8" csg 3' below tional space is needed this application as related the state corporation and | ground level and datach separations.  QUIRED?  NCE WITH K.S.A.  ON COMMISSION.  TO BE IN CHARCE PHONE# (31)  | SE OF PLUGGING OPE  | 50'. Spot cation  Drillers I Filed  MIDITHE ON COMMISSICERATIONS: 1994 4-28                     |
| 5 sxs cmt @ cut off depth. 5 sxs cmt @ 53'-3'. Cut o nd contact USFS.  (If addi IS WELL LOG ATTACHED TO 1  | Spot 60 sxs cmt @ 1300 ff 8-5/8" csg 3' below tional space is needed this application as related the state corporation and | ground level and datach separations.  QUIRED?  NCE WITH K.S.A.  ON COMMISSION.  TO BE IN CHARCE PHONE# (31)  | SE OF PLUGGING OPE  | 50'. Spot cation  Drillers I Filed  MIDITHE ON COMMISSICERATIONS: 1994 4-28                     |
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| S SXS CMT @ CUT OFF depth.  S SXS CMT @ 53'-3'. Cut ond contact USFS.  (If additional contact USFS.)  (If additional contact USFS.)  (If additional contact USFS.)  (If additional contact USFS.)  PLUGGING OF THIS WELL WITH COMPANY REPRESENTANCE OF | Spot 60 sxs cmt @ 1300  ff 8-5/8" csg 3' below  tional space is neede  CHIS APPLICATION AS RE  LL BE DONE IN ACCORDA  THE STATE CORPORATION  City/  ent & Horton Plugging,  (company na  | ground level and ground level and attach separate of the separ | SE OF PLUGGING OPE  6) 697-2188  CONSERVATION  KCC LICENSE #  (contract               | Drillers I Filed  ON COMMISSION ERATIONS: 1994 4-28  DIVISION (S) 31151                         |
| S SXS CMT @ CUT OFF depth.  5 SXS CMT @ 53'-3'. CUT O  15 SXS CMT @ 53'-3'. CUT O  16 CONTACT USFS.  (If additional contact USFS.)  (IF additio | Spot 60 sxs cmt @ 1300  ff 8-5/8" csg 3' below  tional space is neede  CHIS APPLICATION AS RE  LL BE DONE IN ACCORDA  THE STATE CORPORATION  City/  ent & Horton Plugging,  (company na  yrone, OK 73951-9731  | ground level and ground | SE OF PLUGGING OPE  6) 697-2188  CONSERVATION  KCC LICENSE #  (contract  05) 854-6575 | Drillers I Filed  ON COMMISSION ERATIONS: 1994 4-28  DIVISION (S) 31151                         |
| S SXS CMT (4 CUT OFF depth.  5 SXS CMT (6 53'-3'. CUT O  15 SXS CMT (6 53'-3'. CUT O  16 Addi  IS WELL LOG ATTACHED TO 1  If not explain why?  PLUGGING OF THIS WELL WIT  RULES AND REGULATIONS OF  LIST NAME OF COMPANY REPR  Marvin Johnson  ADDRESS P.O. Drawer X  PLUGGING CONTRACTOR Sarg  ADDRESS Rt 1 Box 49BA, T  PROPOSED DATE AND HOUR OF  | Spot 60 sxs cmt @ 1300  ff 8-5/8" csg 3' below  tional space is neede  CHIS APPLICATION AS RE  LL BE DONE IN ACCORDA  THE STATE CORPORATION  City/  ent & Horton Plugging,  (company ne  yrone, OK 73951-9731  PLUGGING (If Known?)  | ground level and ground | See of Plugging Ope 6) 697-2188  CONSERVATION KCC LICENSE # (contract)  (contract)    | 50'. Spot cation  Drillers   Filed  Filed  ON COMMISSIERATIONS: 1994 4-28  DIVISION (S) 31151 4 |
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## Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 28, 1994

Anadarko Petroleum Corporation P O Box 351 Liberal KS 67905-0351 Interstate Unit #10 API 15-N/A 660 FNL 660 FEL Sec. 17-34S-43W Morton County

Dear Marvin Johnson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

> David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760