

15-129-10484-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-129-10484-00-00 6-9-56 Drill Date (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anadarko Petroleum Corporation OPERATOR'S LICENSE NO. 4549 8-92

ADDRESS P. O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253

LEASE (FARM) Interstate Unit* WELL NO. 22 WELL LOCATION SW SE COUNTY Morton

SEC. 17 TWP. 34S RGE. 43 ~~(E)~~ or (W) TOTAL DEPTH 4360' PLUG BACK TD 4310'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. E-21,363

SURFACE CASING SIZE 7" SET AT 1198 CEMENTED WITH 450 SACKS

CASING SIZE 4 1/2" SET AT 4310 CEMENTED WITH 400 SACKS

PERFORATED AT 4242-4258'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Circ hole w/9 ppg mud. Spot 20 sxs cmt from 4300-4200'. TOH

w/2-7/8" tubing. Pull free point & cut off 4-1/2" csg. Spot 30 sxs cmt @ cut off depth.

Spot 70 sxs cmt @ 1298-1098'. Spot 25 sxs cmt @ 650-550'. Spot 20 sxs cmt @ 50-3'. Cut off

(If additional space is needed use back of form.) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Filed Drillers Log
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

RECEIVED
KANSAS CORPORATION COMMISSION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

FEB 13 1992

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CONSERVATION DIVISION
WICHITA, KS

Marvin Johnson PHONE # (316) 697-2188

ADDRESS Drawer X, Elkhart, Kansas 67950

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6-92

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

*Formerly Panhandle Eastern Pipe Line
Company Humble No. 01

SIGNED: J. L. Ashton
(Operator or Agent) J. L. Ashton
Division Production Mgr.
DATE: 2-11-92

7" casing 3' below ground level and cap. Restore location to USFS specifications.

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 13, 1992

Anadarko Petroleum Corp
Box 351
Liberal KS 67905-0351

Interstate Unit 22
SW SE
Sec. 17-34-43W
Morton County

Dear Operator:

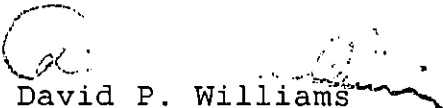
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
William R. Bryson

Director

200 Colorado Derby Bldg.

202 W. 1st Street

Wichita, Kansas 67202-1286

Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760