

15-129-10398-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-129-10398-00-00 (of this well).
10-5-57 Drill Date

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anadarko Petroleum Corporation OPERATOR'S LICENSE NO. 4549

ADDRESS P. O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253

LEASE (FARM) Interstate Unit* WELL NO. 7 WELL LOCATION NW NW COUNTY Morton

SEC. 17 TWP. 34S RGE. 43 ~~XX~~ or (W) TOTAL DEPTH 4350' PLUG BACK TD 4316'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. (C-11,602)
75-605-C

SURFACE CASING SIZE 8 5/8" SET AT 1229 CEMENTED WITH 700 SACKS

CASING SIZE 5 1/2" SET AT 4350 CEMENTED WITH 150 SACKS

PERFORATED AT 4284-4315.5'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Circ hole w/9 ppg mud. Spot 25 sxs cmt from 4350-4230'. TOH

w/2-7/8" tubing. Pull free point and cut off 5-1/2" csg. Spot 30 sxs cmt @ cut off depth.

Spot 70 sxs cmt @ 1320-1120'. Spot 40 sxs cmt @ 650-550'. Spot 20 sxs cmt @ 50-3'. Cut off

(If additional space is needed use back of form.) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Filed

Drillers Log

(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

KANSAS CORPORATION COMMISSION

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

FEB 13 1992

Marvin Johnson PHONE # (316) 697-2188

ADDRESS Drawer X, Elkhart, Kansas 67950 CONSERVATION DIVISION
WICHITA, KS

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

*Formerly JM Huber Government "A" No. 5

SIGNED: J. L. Ashton
(Operator or Agent) J. L. Ashton
Division Production Mgr.

DATE: 2-11-92

①

3' below ground level and cap. Restore location to USFS specifications.

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Llpman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 13, 1992

Anadarko Petroleum Corp
Box 351
Liberal KS 67905-0351

Interstate Unit 7
NW NW
Sec. 17-34-43W
Morton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238