

15-129-30115-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-129-30115-0000
WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 151293011500S1 N/A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR EXECUTIVE PROPERTIES, INC. KCC LICENSE # 22160-3877
(owner/company name) (operator's)

ADDRESS 1715 WEST 58TH. CITY AMARILLO

STATE TEXAS ZIP CODE 79110 CONTACT PHONE # (806) 352-2706

LEASE KANSAS WELL# 2-13 SEC. 13 T. 34S R. 43 (East West)

C - SW - SE - _____ SPOT LOCATION/QQQQ COUNTY MORTON

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1967.7 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL _____ GAS WELL X D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1174.5 GL CEMENTED WITH 600 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3397 GL CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2 SHOTS PER FT, 3275-85 KB

ELEVATION 3457/3467 T.D. 4775 PBD 3367 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING CEMENT PLUG MUD TO 1300, CEMENT PLUG TO 1150,

SPUD TO 30 FEET - CEMENT PLUG TO SURFACE CUT OFF AND CAP 3' BELOW SURFACE

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S. STATE CORPORATION COMMISSION AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

EDDIE PARKER PHONE # 806/352-1101 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 1715 WEST 58TH City/State AMARILLO, TX 79110

PLUGGING CONTRACTOR SARGENTS CASING PULLING SERVICE KCC LICENSE # 255 6547
(company name) (contractor's)

ADDRESS P.O. BOX 506 Liberal, KS 67905 PHONE # B16) 624-7455

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-2-94 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

1)



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 6, 1994

Executive Properties Inc
1715 West 58th
Amarillo TX 79110

Kansas #2-13
API 15-N/A
660 FSL 1967 FEL
Sec. 13-34S-43W
Morton County

Dear Eddie Parker,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238