| STATE OF KANSAS   |                                   | WELL PLU               | 66 I NG          | RECORD                       | 22               |                           |   |             |
|---|-----------------------------------|------------------------|------------------|------------------------------|------------------|---------------------------|---|-------------|
| 203 Colorado Derb   | COMMISSION<br>Ya Building         | K.A.R.                 | •-8Z-3           | 5-117                        | V API NUI        | MBER <u>15-191</u>        |   |             |
| Wichita, Kansas   | 67202E/VED                        |                        |                  |                              | LEASE            | NAME Holling              | <u>sworth #1</u>                        | 3           |
| STATE CORPORATION COMMISSION  201) Colorado Derby Building Wichita, Kansas 67202  Wichita, Kansas 67202  TYPE OR PRINT  DEC 18 1992  Office within 30 days. |                                   |                        |                  |                              |                  | UMBER#1-3                 | · · · · · · · · · · · · · · · · · · ·   |             |
| D,  | EC 1 8 1992                       | nd return              | n to C<br>thin 3 | coas. Div.                   | 1320             | ft. from                  |   |             |
| UOINSES   | NATION -                          |                        |                  |                              | <u> </u>         | Ft. from                  |   |             |
| COMSERVATION Waspating  LEASE OPERATOR WIDAR LOW Waspating  |                                   |                        |                  |                              |                  | TWP 35S RG                | E. <u>1</u> (E)o                        | r (W)       |
| ADDRESS Box 158 Lamont. Oklahoma 14643  |                                   |                        |                  |                              |                  | Sumner                    | <u>.</u>                                |             |
| PHONE # (405) 388-4567 OPERATORS LICENSE NO. 30900  |                                   |                        |                  |                              |                  | ell Complete              | d <u>  /Dry/</u>                        |             |
| Character of Well   |                                   |                        |                  |                              |                  | ng Commenced              | 11-15-92                                | <u></u>     |
| (OII, Gas, D&A, SWD, input, Water Supply Well)  |                                   |                        |                  |                              |                  | g Completed               |   |             |
| The plugging propo  | ·                                 |                        |                  |                              |                  |                           | (d:                                     |             |
| by <u>District #2</u>   |                                   |                        |                  |                              | (K)              |                           | <del></del>                             |             |
| ls ACO-1 filed? <u>y</u>  |                                   |                        |                  |                              |                  |                           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |
|   |                                   |                        |                  |                              |                  |                           |   |             |
| Producing Formatio  |                                   |                        |                  |                              |                  | 'Om                       | , D •                                   |             |
| Show depth and thi  | ckness of all wat                 | ter, oil a             | ind ga           | s formati                    | ons.             |                           |   |             |
| OIL, GAS OR WATER   | RECORDS                           |                        |                  |                              | ASING RECO       | RD                        |   |             |
| Formation   | Content                           | From                   | To               | Size                         | Put In           | Pulled out                | <del></del>                             |             |
| <u> </u>  |                                   | _                      |                  | <u> </u>                     | ·                |                           |   |             |
|   | none                              | 132                    |                  |                              |                  |                           |   |             |
|   | 46                                |                        |                  |                              |                  |                           |   | <del></del> |
| Describe in detail<br>placed and the me   | ithod or methods u                | ised in In             | trodu            | cing it i                    | nto the ho       | le. If camen              | it or other                             | - plug      |
| were used, state<br>35 sacks cement f   | the character of to 1000' to 900' | of same a<br>/ 20 sack | nd de<br>s Krom  | pth plac<br>1 <i>600' to</i> | 550'/ 25 s       | _feet to_<br>acks from 36 | _feet eacl<br>0'                        | h set<br>/  |
| 20 sacks from 60  |                                   |                        |                  |                              |                  |                           |   |             |
|   |                                   |                        |                  |                              |                  |                           |   |             |
| ·   | 11 = 0.0                          | iburtan C              | -:-<br>          |                              | ر بمدسست         |                           |   |             |
| Name of Plugging C  |                                   |                        | envice           | <u> </u>                     |                  | License No                | 520                                     |             |
| Address Enid,   | Oklahoma 73701                    |                        |                  | ·                            | <del> </del>     |                           | *                                       |             |
| NAME OF PARTY RESP  | ONSIBLE FOR PLUGG                 | ING FEES:              | DA               | R-LON Ope                    | rating           |                           | <del></del>                             |             |
| STATE OF Oklahoma   | <u></u> d                         | OUNTY OF               | Gra              | nt                           |                  | _, ss.                    |   |             |
| Dan Darling d/b/a   | DAR-LON Operatin                  | a                      |                  |                              | Employee o       | f Operator)               | or (Operat                              | or) o       |
| above-described we<br>statements, and   |                                   |                        |                  |                              |                  |                           |   |             |
| the same are true   |                                   |                        | d.               | Signature                    | , )              | 1)/                       | ) -:                                    | ,           |
|   |                                   | ·                      |                  | -                            |                  | Lawrence Ole Car          | 71/10                                   |             |
|   |                                   |                        |                  |                              |                  | Lamont, Okla              |   |             |
| <b>s</b>  | UBSCRIBED AND SWO                 | RN TO bef              | ore me           | e this 💯                     | <u>14th"</u> day | of <u>December</u>        | , 199                                   | 2           |
| •   |                                   |                        | _                | . A.                         | * **             | ary Public                |   |             |
| MARINA COM  | y Commission Expl                 | res: May               | 14, 1            | 994 -                        | - NOT            | ary ruoris                |   |             |

USE ONLY ONE SIDE OF EACH FORM

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

 $\mathcal{F} = \{ (x_{i,j}, x_{i,j}) \mid i \in \mathcal{I} \}$ 

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE COPY)

| API # (wells drilled since 1967; i                        | Identifier number o<br>f no API# was issue | f this wel<br>d, indicate | l). This mus               | t be listed for pletion date.          |
|---|--|---------------------------|----------------------------|--|
| WELL OPERATOR   |  |                           | KCC LICE                   | NSE #                                  |
| WELL OPERATOR   | owner/company name)                        | CITY _                    | <del></del>                | (operator's)                           |
| STATEZ  |  |                           |                            |  |
| LEASE   | WELL#                                      | SEC                       | _ T R                      | (East/West)                            |
| SPOT L  |  |                           |                            |  |
| FEET (in exact foot                                       | age) FROM S/N (circl                       | e one) LINE               | OF SECTION                 | (NOT Lease Line)                       |
| FEET (in exact foot                                       | age) FROM E/W (circl                       | e one) LINE               | OF SECTION                 | (NOT Lease Line)                       |
| Check One: OIL WELL GAS                                   | WELL D&A S                                 | WD/ENHR WE                | LL DOCKET                  | #                                      |
| CONDUCTOR CASING SIZE                                     | SET AT                                     | CEMENTED                  | WITH                       | SACKS                                  |
| SURFACE CASING SIZE                                       | SET AT                                     | CEMENTED                  | WITH                       | SACKS                                  |
| PRODUCTION CASING SIZE                                    | SET AT                                     | CEMENTED                  | WITH                       | SACKS                                  |
| LIST (ALL) PERFORATIONS and                               | BRIDGEPLUG SETS:                           |                           | <del></del>                |  |
| ELEVATION (G.L./K.B.)                                     | ) PBTD                                     | ANHYD                     | RITE DEPTH<br>(Stone Corra | 1 Formation)                           |
| CONDITION OF WELL: GOOD _                                 | POOR CAS                                   | SING LEAK _               | JUNK I                     | N HOLE                                 |
| PROPOSED METHOD OF PLUGGING _                             |  |                           | <del></del>                |  |
|   |  |                           | <del> </del>               |  |
| (If addition  | nal space is needed                        | attach sep                | parate page)               |  |
| IS WELL LOG ATTACHED TO THIS                              | APPLICATION AS REQU                        | JIRED?                    | IS ACO-1 F                 | ILED?                                  |
| If not explain why?                                       |  |                           |                            |  |
| PLUGGING OF THIS WELL WILL<br>RULES AND REGULATIONS OF TH | BE DONE IN ACCORDANC                       | E WITH K.S                | .A. 55-101 <u>et</u>       | . seq. AND THE                         |
| LIST NAME OF COMPANY REPRESE                              | ENTATIVE AUTHORIZED                        | TO BE IN CH               | ARGE OF PLUGG              | ING OPERATIONS:                        |
|   | <del></del>                                | PHONE#                    | ( )                        | <del></del> -                          |
| ADDRESS   | city/st                                    | ate                       |                            | ······································ |
| PLUGGING CONTRACTOR                                       |  |                           | KCC LIC                    | ense #                                 |
| ADDRESS   | . (company name                            | e)<br>Phone #             | (c)(c                      | ontractor's)                           |
| PROPOSED DATE AND HOUR OF PL                              | UGGING (If Known?) _                       |                           |                            | .5                                     |
| PAYMENT OF THE PLUGGING FEE                               |  |                           | •                          | ERATOR OR AGENT                        |
| DATE:AUTHORI  | ZED OPERATOR/AGENT:_                       | ·                         |                            | · ·                                    |
|   |  | -                         | (signature)                |  |

| Oil Gas Conservation Division  Jim Thorpe Building   |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| Oil Gas Conservation Division  Jim Thorpe Building   | Form 1003/1003C<br>(Rev. 1990)   |  |  |  |  |  |  |  |  |  |
| Jim Thorpe Building T  | Replaces separate<br>Forms 1003 and 1003C  |  |  |  |  |  |  |  |  |  |
|  | TYPE OR USE BLACK INK<br>Instructions on back of form  |  |  |  |  |  |  |  |  |  |
| 115 W. Sixth Street/P. O. Box 779 1016 Map to  | ict office: District III: (405) 255-0103 1016 Maple/P.O. Box 1525 Duncan, Oklahoma 73533   |  |  |  |  |  |  |  |  |  |
|  | District IV: (405) 332-3441<br>703 N. Broadway<br>Ada, Oklahoma 74820  |  |  |  |  |  |  |  |  |  |
| The API number of the well is ESSENTIALIf you do not know the API number, call Petroleum Information, Inc., at (405) 848-9824.   |  |  |  |  |  |  |  |  |  |  |
| Lease Name Well No. County API Number Well TD:   | Well TD: 4289  |  |  |  |  |  |  |  |  |  |
| Hollings Worth 1-3 15-191-22219 P Location Section Township Range Well loc. from 1/4 sec.  | Pipe Record  |  |  |  |  |  |  |  |  |  |
|  | n (ft) Pulled (ft)   |  |  |  |  |  |  |  |  |  |
| Name of Operator Dar-Lor Operating Kan/OCC Operator No.  | Condr<br>Non Surr  |  |  |  |  |  |  |  |  |  |
| Address  Date Plugging Complete 08 5   |  |  |  |  |  |  |  |  |  |  |
|  | I.C. W   |  |  |  |  |  |  |  |  |  |
| City State 74643 Type of Well  | P.C. W   |  |  |  |  |  |  |  |  |  |
| Phone (A.C.) UO5-398-4567  Treatable Water Depth   | Lnr.   |  |  |  |  |  |  |  |  |  |
| 7  | <del></del>  |  |  |  |  |  |  |  |  |  |
| Type of Plug Size Hole If cement, CIBP. Cement, or Pipe of Plug Packer etc. Placement Depth Sacks Volume TOC   | Measured<br>Top of Plug<br>If Tagged   |  |  |  |  |  |  |  |  |  |
| 1 Cement 78"hole 1000 35 41 900  |  |  |  |  |  |  |  |  |  |  |
| 2 11 778"hole 600 20 24 550  | 3  |  |  |  |  |  |  |  |  |  |
| 3 " 77" hote + 978 360 25 30 280   |  |  |  |  |  |  |  |  |  |  |
| " 88" Casing 60 20 24 Surface  |  |  |  |  |  |  |  |  |  |  |
| 5 Part Mousefule ) Seq. 6ea. Surface   |  |  |  |  |  |  |  |  |  |  |
| PERFORATION DEPTHS: Set 1-From: Ft To: Set 2-From: Ft To: Set 4-From: Ft To: Set 4-From Se                                | To:  |  |  |  |  |  |  |  |  |  |
| REMARKS:   |  |  |  |  |  |  |  |  |  |  |
|  | ATION ED   |  |  |  |  |  |  |  |  |  |
| Con C/2  | CMMIC  |  |  |  |  |  |  |  |  |  |
| Reason for plugging: DRY 1018 Eq. 1992 Stop.   |  |  |  |  |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | that I am authorized to make this certification, that I am authorized to make this certification. This table is a shown in the report was performed by me or under my supervision, and that the cementing data and facts presented are true, correct, and complete to the best of my knowledge I are true, correct, and complete to the best of my knowledge I ledge. This certification covers all well data and SIGNALURF Information presented herein.  DISCLAIMER: |  |  |  |  |  |  |  |  |  |
| CLMENTING COMPANY  I declare under applicable Corporation Commission rule, that I am authorized to make this certification, that I am authorized to make this certification, that I am authorized to make this certification in the placing of commit plugs in this well as shown in the report was performed by me or under my supervision, and that the cementing data and facts presented are true, correct, and complete to the best of my knowledge ledge. This certification covers all well data  | DISCLAIMER:  |  |  |  |  |  |  |  |  |  |
| CLMENTING COMPANY  I declare under applicable Corporation Commission rule, that I am authorized to make this certification, that I am authorized to make this certification, that I am authorized to make this certification in the report was performed by me or under my supervision, sented in this report, and that data and facts presented are a true, correct, and complete to the best of my knowledge ledge. This certification covers all well data.   | By signing this form, the District Manager has approved the contents   |  |  |  |  |  |  |  |  |  |
| CLMENTING COMPANY  I declare under applicable Corporation Commission rule, that I am authorized to make this certification, that I am authorized to make this certification, that I am authorized to make this certification in the placing of commit plugs in this well as shown in the report was performed by me or under my supervision, and that the commenting data and facts presented are true, correct, and complete to the best of my knowledge this certification covers cementing data only.  All May  | By signing this form, the District Manager has approved the contents thereof as to form only. Said District Manager does not warrant that the  |  |  |  |  |  |  |  |  |  |
| CLMENTING COMPANY  I declare under applicable Corporation Commission rule, that I am authorized to make this certification, that I am authorized to make this certification, that the placing of comment plugs in this well as shown in the report was performed by me or under my supervision, and that the comenting data and facts presented are true, correct, and complete to the best of my knowledge. This certification cowers cementing data only.  Signature of Cementer or Authorized Representative  Name of Person and Title (Type or Print)  Date  OPERATOR  I declare under applicable Corporation Commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification formation in this report, and that data and information, are true, correct, and complete to the best of my knowledge. This certification covers all well data information presented herein.  Signature of Operator or Authorized Representative  Name of Person and Title (Type or Print)  Date  Owner-Operator   | By signing this form, the District Manager has approved the contents thereof as to form only. Said District Manager does not warrant that the facts provided by the operator that the true or that the   |  |  |  |  |  |  |  |  |  |
| CLMENTING COMPANY  i declare under applicable Corporation Commission rule, that I am authorized to make this certification, that I am authorized to make this certification, that I am authorized to make this certification, that I am authorized to make this certification in the report was performed by me or under my supervision, and that the cementing data and facts presented are true, correct, and complete to the best of my knowledge in this certification covers cementing data only.  Signature of Cementer or Authorized Representative  Name of Person and Title (Type or Print)  Date  OPERATOR  I declare under applicable Corporation Commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification commission rule, that I am authorized to make this certification of the vell data and information, and that data and information, are true, correct, and complete to the best of my king dege. This certification covers all well data information presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented in this report, and that data and facts presented i | By signing this form, the District Manager has approved the contents thereof as to form only. Said District Manager does not warrant that the facts provided by the operator are true or that the above described operator has properly plugged the above-   |  |  |  |  |  |  |  |  |  |
| CLMENTING COMPANY  I dectare under applicable Corporation Commission rule, that I am authorized to make this certification, that I am authorized to make this certification in the report was performed by me or under my supervision, and that the cementing data and facts presented are true, correct, and complete to the best of my knowledge. This certification covers cementing data only.  Signature of Cementer or Authorized Representative  Name of Person and Title (Type or Print)  Date  Owner-Operator  Name of Field Inspector  Name of Field Inspector   | By signing this form, the District Manager has approved the contents thereof as to form only. Said District Manager does not warrant that the facts provided by the operator are true or that the above described op-  |  |  |  |  |  |  |  |  |  |
| A declare under applicable Corporation Commission rule, that I am authorized to make this certification, that I am authorized to make this certification of the report was performed by me or under my supervision, and that the cementing data and facts presented are true, correct, and complete to the best of my knowledge. This certification covers cementing data only.  Signature of Cementer or Authorized Representative  Whate of Person and Title (Type or Print)  Date  Owner-Operator  Name of Field Inspector   | By signing this form, the District Manager has approved the contents thereof as to form only. Said District Manager does not warrant that the facts provided by the operator are true or that the above described operator has properly plugged the above-   |  |  |  |  |  |  |  |  |  |