

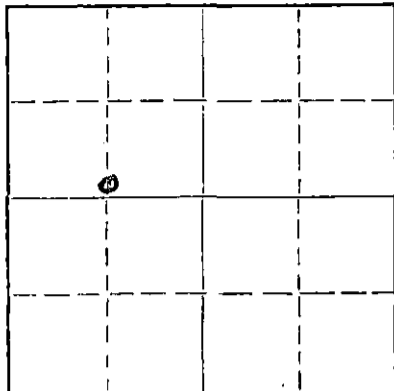
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Clark County, Sec. 11 Twp. 35 Rge. 21 (W)

Location as "NE/CNW/SW" or footage from lines 100' North Center W/2
Lease Owner Johnson & Magaw
Lease Name Tuttle Well No. 1A-11
Office Address 604 Gravens Building, Oklahoma City, Oklahoma 73102
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 6-18-1965
Application for plugging filed 6-18-1965
Application for plugging approved 6-18-1965
Plugging commenced 6-18-1965
Plugging completed 6-18-1965
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Hugh E. Scott, Sublett, Kansas
Producing formation Depth to top Bottom Total Depth of Well 5827' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				16"	170'	None
				8 5/8"	629'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy mud from 5827' to 650'. Set plug at 650' - pumped in 35 sx cement through open end drill pipe from 650' to 550'. Heavy mud from 550' to 45'. Set 1 plug at 45' - filled with 15 sx cement from 45' to top of casing (2' below ground) completed at 1:00 P.M., 6-18-65.

RECEIVED
STATE CORPORATION COMMISSION

JUN 30
6-30-65

CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor The R. W. Rine Drilling Company
Address 420 Union Center Building, Wichita, Kansas

STATE OF Oklahoma, COUNTY OF Oklahoma, ss.
I, Russell V. Johnson, Jr. (Conservation Officer or authorized operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
604 Gravens Building, Oklahoma City, Oklahoma (Address)

SUBSCRIBED AND SWORN TO before me this 29th day of June, 1965

My commission expires December 2, 1968

Audrey E. Dragg
Audrey E. Dragg Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

JUN 30 1965

DRILLERS LOG

JOHNSON & MAGAW 1A-11 TUTTLE
100' North of Center of West Half
Section 11 - 35S-21W,
Clark County, Kansas

CONSERVATION DIVISION
Wichita, Kansas

STARTED: June 3, 1965

COMPLETED: June 19, 1965

L O G

Sand	0'	-	141'	
Red Bed, Gypsum	141'	-	167'	
Red Bed, Sand	167'	-	642'	8 5/8" @ 629' w/390 sx
Red Bed, Sandy Shale	642'	-	1450'	Totco @ 1100' , 1/2°
Shale, Red Bed, Gypsum	1450'	-	1835'	Totco @ 1600' , 1/2°
Shale	1835'	-	2267'	
Shale, Lime Streaks	2267'	-	2512'	
Lime, Sand	2512'	-	2581'	Totco @ 2510' , 1°
Lime, Shale	2581'	-	4824'	Totco @ 3385' , 1 1/4°
				Totco @ 4040' , 1°
Lime	4824'	-	4958'	
Lime, Shale	4958'	-	5265'	
Lime	5265'	-	5331'	Totco @ 5331' , 2 1/2°
Lime, Shale	5331'	-	5479'	
Lime	5479'	-	5599'	
Lime, Sand	5599'	-	5677'	
Lime, Shale, Sand	5677'	-	5750'	
Lime	5750'	-	5827'	Totco @ 5825' , 3 1/4° D & A
				35 sx @ 650' - 550'
				15 sx @ 45' - ground level

STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA)

I Russell V. Johnson, Jr., certify that the above is a true and accurate log of the Tuttle 1A-11, located 100' North of the Center of the West Half of Section 11, 35S, 21W, Clark County, Kansas.

Russell V. Johnson, Jr.

Russell V. Johnson, Jr.

Subscribed and Sworn to before me this 29th day of June, 1965.

Audrey E. Dragg

Audrey E. Dragg, Notary Public

My Commission Expires: December 2, 1968