

STATE OF KANSAS
 KANSAS CORPORATION COMMISSION
 CONSERVATION DIVISION
 130 South Market - Room 2078
 Wichita, Ks. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-025-21,147-0000
 LEASE NAME TUTTLE
 WELL NUMBER 2-4 "A"

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

570 Ft. from (N) Section Line
2640 Ft. from (E) Section Line
 SEC. 4 TWP. 35S RGE. 21 (E) or (W)
 COUNTY CLARK COUNTY, KS
 Date Well Completed 7-19-96
 Plugging Commenced 7-18-96
 Plugging Completed 7-19-96

LEASE OPERATOR MARMIK OIL COMPANY
 ADDRESS 8500 W. BOWLES, SUITE 307, LITTLETON, CO 80123
 PHONE# (303) 932-0588 OPERATORS LICENSE NO. 6875

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)
 The plugging proposal was approved on 7-18-96 (date)

by MR. GARY WINTERS (KCC District Agent's Name).

Is ACO-1 filed? Enclosed If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5854'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Fill with heavy mud. 1st plug from 850'-690' w/40 sks,
 2nd plug from 715'-515' w/50 sks,
 3rd plug from 50'- 0' 2/10 sks,
 Rathole 15 sks, mousehole 10 sks,
 TOTAL: 125 sks.

Name of Plugging Contractor ABERCROMBIE RTD, INC.

License No. 30684
 STATE CORPORATION COMMISSION
8-28-96
 AUG 28 1996

Address 150 N. MAIN, SUITE 801, WICHITA, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Marmik Oil Co

STATE OF Arkansas COUNTY OF Union

Lee B. Shobe (Employee of Operator) or (Operator)
 above-described well, being first duly sworn on oath, says: That I have knowledge of the fact
 statements, and matters herein contained and the log of the above-described well as filled in
 the same are true and correct, so help me God.

(Signature) Lee B. Shobe
 (Address) 8500 W Bowles Ave # 307, Littleton

SUBSCRIBED AND SWORN TO before me this 23rd day of August, 19 96

Walter LeRoy Baker
 Notary Public

My Commission Expires: _____ My Commission Expires _____
 USE ONLY ONE SIDE OF EACH FORM 7-5-2000