

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-025-10090-0000
API NUMBER N/A

LEASE NAME Tuttle

WELL NUMBER 1-3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

C-W SW SW Ft. from S Section Line
SE
Ft. from E Section Line

LEASE OPERATOR Graham - Michaelis Corporation

SEC. 3 TWP. 35 RGE. 21W (E) or (W)

ADDRESS P.O. Box 769 Woodward, Oklahoma 73801

COUNTY Clarke

PHONE (405) 256-6491 OPERATORS LICENSE NO. 5134

Date Well Completed 12/63

Character of Well Oil

Plugging Commenced 8-28-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-1-89

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City Case

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Morrow Depth to Top Bottom T.D. 5715

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	627	0
				4 1/2	5714	3006

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump 25 sks. of cement & 2 sks. of hulls to 5500
Pump 50 sks. of cement @ 980 Pump 50 sks. of cement @ 635
Put 10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' below ground level

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address P.O. Box 506 Liberal, Kansas 67905-0506

STATE OF Kansas COUNTY OF Seward, ss.

David F. Patterson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.
STATE CORPORATION COMMISSION (Signature) David F. Patterson

RECEIVED
OCT 05 1989 (Address) P. O. Box 247, Wichita, KS 67201

SUBSCRIBED AND SWORN TO before me this 4th day of October, 19 89
Wichita, Kansas

Aldine M. Johnson Notary Public
3-19-93

My Commission Expires:
Aldine M. Johnson
NOTARY PUBLIC
State of Kansas
MY APPT. EXPIRES 3-19-93

SEP 25 1989