

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-025-211840000

LEASE NAME Tuttle

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

660 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 5 TWP. 35S RGE. 21 (E) or (W)

COUNTY Clark

Date Well Completed 5-9-99

Plugging Commenced 5-9-99

Plugging Completed 5-9-99

LEASE OPERATOR Hummon Corporation

ADDRESS 950 N. Tyler, Wichita, KS 67212

PHONE ( 316 ) 773-2300 OPERATORS LICENSE NO. 5050

Character of Well D/A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-9-99 (date)

by Richard Lacy (KCC District Agent's Name).

Is ACO-1 filed? Enclosed If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"		None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from     feet to     feet each set.  
Filled with heavy mud, 1st plug @ 900' w/50 sks, 2nd plug @ 330' w/75 sks, 3rd plug @ 40' w/20 sks, 15 sks rathole, total 160 sks, 60/40 pos, 6% gel.

Name of Plugging Contractor Abercrombie RTD, Inc. License 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

Kent Roberts (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

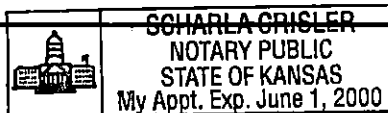
(Signature) Kent Roberts

(Address) 950 N. Tyler, Wichita, KS 67212

SUBSCRIBED AND SWORN TO before me this 14 day of June, 19 99

Scharla Crisler  
Notary Public

My Commission Expires: \_\_\_\_\_



STATE OF KANSAS  
CONSERVATION DIVISION  
Wichita, Kansas  
MAY 22 1999  
RECEIVED  
STATE CORPORATION COMMISSION