15-189-20005-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

RÉCEIVED STATE CORPORATION COMMISSIAN

WELL PLUGGING APPLICATION FORM

File One Copy

JUN 13 C

6-17-811

6-18-82 CONSERVATION DIVISION Wichita, Kansas API NUMBER None - Completed 7/5/67 (of this well) (This must be listed; if no API# is available, please note drilling completion date.) LEASE OWNER Palomino Petroleum ADDRESS P. O. Box 18610, Wichita, Kansas 67218 PHONE # (316) - 683-8152 LEASE (FARM NAME) _____ ______ WELL NO.____2 WELL LOCATION C SE SW SEC. 36 TWP. 34 RGE. 36 (Exast) (West) COUNTY Stevens TOTAL DEPTH 6610 FIELD NAME Gooch OIL WELL X GAS WELL INPUT WELL SWD WELL D&A WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? No (If not, state reason why) Old Well DATE AND HOUR PLUGGING IS DESIRED TO BEGIN PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: ADDRESS P. O. Box 281, Victoria, Kansas 67671 Steve Robben PHONE # (913) - 735-9405 PLUGGING CONTRACTOR LICENSE NO._____ ADDRESS PHONE # ()-INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME Palomino Petroleum ADDRESS P. O. Box 18610, Wichita, Kansas 67218 PHONE # (316) - 683-8152 AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT. Applicant /or Acting Agent

JOHN CARLIN A C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS PERMIT

'- SEP 2 3 1992

June 23, 1982

WELL PLUGGING AUTHORITY

Well No.

Lease -

Carlile

Description C SE SW 36-34-36W Section

County

Stevens

Total Depth 6610'

Plugging Contractor Unknown

Palomino Petroleum P. O. Box 18610 Wichita, KS 67218

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Paul Luthi Box 495 Minneola Ks. 67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.