

15-189-00542-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-189-00542-00-00 Completed 1945 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mobil Oil Corporation OPERATORS LICENSE NO. 5208

ADDRESS P. O. Box 5444 PHONE # (303) 298-2696

LEASE (FARM NAME) Lewis Unit WELL NO. 1

WELL LOCATION Center SEC. 2 TWP. 34S RGE. 36 (E) or (W)

COUNTY Stevens TOTAL DEPTH 2854 FIELD NAME Hugoton

check one:

OIL WELL _____ GAS WELL X INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? No-N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 a.m. May 8, 1986*

* Verbal approval of schedule and procedure obtained from Steve Durant, Dodge City Office, (316) 225-6760.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Tom Romero ADDRESS 200 West 4th Street, Hugoton, KS 67951

PHONE # (316) 544-4316

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 5287

ADDRESS Highway 54 West PHONE # (316) 624-3879

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mobil Oil Corporation

ADDRESS P. O. Box 5444, Denver, CO 80217 PHONE # (303) 298-2696

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: J. E. Dawson J. E. Dawson
(Applicant or Acting Agent) Prod. Acct. Supv.

DATE: 5.16.86.

RECEIVED
STATE CORPORATION COMMISSION
MAY 22 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 22 1986

EXPIRES

May 22, 1986

WELL PLUGGING NOTICE

Lewis Unit #1
Center
Sec. 2-34S-36W
Stevens County

Mobil Oil Corporation
P. O. Box 5444
Denver, CO 80217

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive script.

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).