

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-189-20,646-0000 (of this well) Exp. 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Anadarko Production Company OPERATORS LICENSE NO. 5469

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316) 624-6253

LEASE (FARM) K.U. ENDOWMENT "C" WELL NO. 1 WELL LOCATION 2540' FSL & 1250' FEL COUNTY Stevens

SEC. 35 TWP. 34S RGE. 38 (E) or (W) TOTAL DEPTH 3120 PLUG BACK TD 3098'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 727' CEMENTED WITH 550 SACKS

CASING SIZE 4-1/2" SET AT 3119' CEMENTED WITH 650 SACKS

PERFORATED AT 2992-3001', 3004-3025' (Council Grove)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL set a cement retainer at 2970' and squeeze the perforations with 200 sacks of cement. Spot 50 sacks cement from 2970' to 2370'. Spot gell from 2370' to 1500'. Spot 35 sacks cement from 1500' to 1080'. Spot gell from 1080 to 775'.
(If additional space is needed use back of form) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Gatlin PHONE # (316) 624-6253

ADDRESS P. O. Box 351, Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Campbell
CONSERVATION DIVISION
Wichita, Kansas
(Operator or Agent)

Paul Campbell, Division Operations Manager
DATE: March 12, 1985

0

107

Spot 65 sacks from 775' to surface. Cut off casing below plow depth and cap.



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 16 1985

EXPIRES

March 15, 1985

WELL PLUGGING NOTICE

K. U. Endowment "C" #1
2540' FSL 1250' FEL
Sec. 35-34S-38W
Stevens County

Anadarko Production Company
P. O. Box 351
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 7 1983

EXPIRES

January 9, 1984

WELL PLUGGING NOTICE

KU Endowment "C" #1
2540' FSL & 1250' FEL
Sec. 35-34S-38W
Stevens

Anadarko Production Co.
P.O. Box 351
Liberal KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dodge City District #1 302 West McArtor, Dodge City KS 67801 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-189-20,646 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Anadarko Production Company

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316)-624-6253

LEASE (FARM NAME) KU ENDOWMENT "C" WELL NO. 1

WELL LOCATION 2540' FSL & 1250' FEL SEC. 35 TWP. 34S RGE. 38 ~~(East)~~ (West)

COUNTY Stevens TOTAL DEPTH 3120 FIELD NAME Panoma Council Grove

OIL WELL _____ GAS WELL x INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes - Drillers Log
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Paul Gatlin ADDRESS P. O. Box 351, Liberal, Kansas 67901
PHONE # (316)-624-6253

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547
ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316)-624-7455

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Anadarko Production Company
ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316)-624-6253

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: Paul Campbell
Applicant for Acting Agent
Paul Campbell, Division Operations Manager
DATE: December 30, 1983