

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 175-20,914-0000

LEASE NAME Bozarth

WELL NUMBER 41-23

4680 Ft. from S Section Line

600 Ft. from E Section Line

SEC. 23 TWP. 34 RGE. 33 (XXX)(W)

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Marexco

ADDRESS 10403 W. Colfax Ave., Suite 680, Lakewood, CO COUNTY Seward

PHONE#(303) 237-5716 OPERATORS LICENSE NO. 9152 ⁸⁰²¹⁵ Date Well Completed 9-26-86

Character of Well D&A Plugging Commenced 9-26-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9-26-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1 - Glenn Barlow

Is ACO-1 filed? by Operator if not, is well log attached? To be filed

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 6700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	1615'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

2800' - 80 sks 40' - 10 sks

1600' - 50 sks MH&RH - 10 sks

700' - 30 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center Bldg., Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Diane Rebstock, Agent of Operator ~~XXXXXXXXXXXXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 251 N. Water, Suite 10, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 6th day of October, 19 86



Pamela J. Deitchler
 STATE CORPORATION COMMISSION
 CONS. DIV. WICHITA, KS
 Notary Public



Commission Expires: June 14, 1990

OCT 7 1986