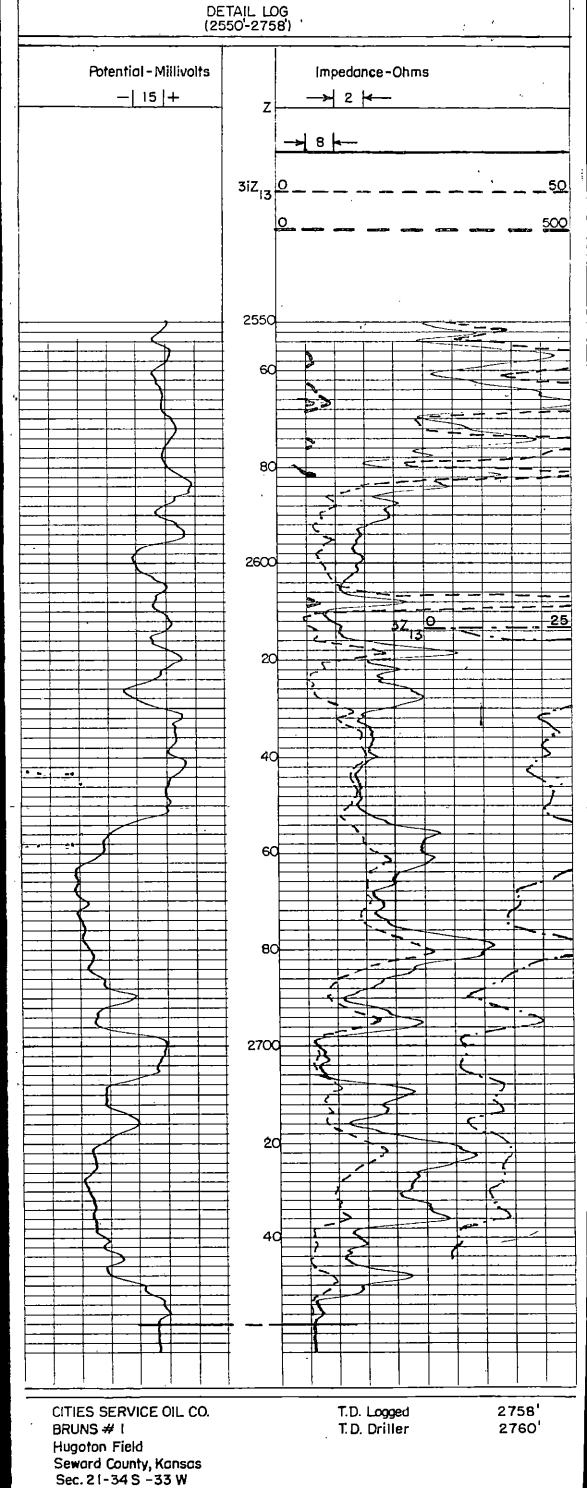
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Seward					33 (E) W(W)
NORTH	Location as "NE Lease Owner_C				N - 100	W Ø Sec.
Loc. 100' N-100' W	Lease Owner_ Lease Name Office Address_	Bruns				_ Well Nol
100. 100. N-100. N	Character of We		•		Gas Well	
	Date well comp					1950
	Application for plugging filed 6-15					19 5 4
	Application for p					
	Plugging comme Plugging comple		•	. <u>9</u>		19 54
	Reason for aban	donment of well	or producing	g formation Di	ie to mecha	nical diffi-
i i		unable to			۸	
Locate well correctly on above		obtained from		_		ore plugging was com-
Section Plat Name of Conservation Agent who supe	menced?	Yes I.	Phillin	<u> </u>		
Producing formation Upper & Low Show depth and thickness of all water,	er Krider D	epth to top_26	22 Botton	2671	Total Depth of	Well 2760 Feet
OIL, GAS OR WATER RECORD					(CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
Set in Red Bed.		Ground Lev		8-5/8	7201	none _
Bottom Winfield		11 11	27591	5½11	27591	none
					:	
Describe in detail the manner in		<u> </u>			1	
75 sx cement by Hallibu cement from 720° to 580 ground level & weld on second level & weld on second level & weld on second level & Duncan, Ok	mud from 580 steel cap. (Hadditional of Halliburton	! to 40!	6 sx cem	ent to 41.		
STATE OF KANSAS H. V. Anderson well, being first duly sworn on oath, sabove-described well as filed and that	says: That I have kno	wledge of the f	mployee of o acts, stateme elp me God.		er or operator)	of the above-described and the log of the
•			Box 70,	Liberal,	Kansas	
Subscribed and Sworn to before	re me this <u>19th</u>	day of	July	Adin	Address)	<u> </u>
My commission expires 5–23–57			<u> </u>		werey	Notary Public.
	PLUGGING	24-2675-5 2-5	2-120M		TA DAY	
Book MI	SEE 2/73/	33W	, 1. 	7-28-54	היים מיב זיים נ	



PLUGGING
PLE SEE 2/13/ R33 N
ROCK MORT UNE 25

RECEIVED
STATE CORPORATION COMMISSION

JUL 27 1954

CONSERVATION DIVISION
Wichita, Kenses