STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD . K.A.R82-3-117		API NUMBER	API NUMBER 15-175-20903 2000	
Wichita, Kansas 67202			LEASE NAME_	Shives B	
	TYPE OR PRINT NOTICE: Fill out completely and return to Comman. Div. office within 30 days.		WELL NUMBER	11	
				. from S Section Line	
, ••			4620 Ft	. from E Section Line	
LEASE OPERATOR Cities Service (	oil and Gas Corpo	ration_	SEC. 18 TWP	• 345 RGE • 33 KEKK (W)	
ADDRESS 3545 NW 58th Street	Oklahoma City. (	ж 73112	COUNTY	Seward	
PHONE# (405) 949-4432 OPERATO	RS LICENSE NO	5447	Date Well C	ompleted <u>5/25/86</u>	
Character of Well D & A			Plugging Co	mmenced <u>5/25/86</u>	
(Oll, Gas, D&A, SWD, Input, Wate	or Supply Well)		Plugging Co	mpleted5/25/86	
Did you notify the KCC/KDHE Join	it District Offic				
Which KCC/KDHE Joint Office did	you notify?		District #6		
is ACO-1 filed? yesif r	not, is well log	attached?_	ye	es	
Producing Formation D&A	Depth to	Тор	Bottom		
Show depth and thickness of all	water, oil and g	as formati	ons.		
OIL, GAS OR WATER RECORDS		С	ASING RECORD	<u> </u>	
	From To	Size	Put in Pul	led out	
Morrow S-3 Dry	RATION COMMISSION	8-5/8"	1798' 0		
JUN	1.8 1460	<b>-</b>			
		HAS DINGGO	d Indicating	where the mud fluid w	
Describe in detail the mannarwich placed and the method or methods	a daya in introdu	cing it in	to the hole. !	f cement or other plug	
were used, state the character of Ran OE DP. Dowell set cmt plug i	f same and depth From 3000 to 2529	placed, f   w/100 sx	rom feet to : 60/40 poz. Pl	<u>_feef each sef.</u> <u>ug #2set at 181</u> 0 to	
1578' w/50 sx. Set plug #3 from Put 10 sx in mouse hole + 15	800' to 578' w/5	0 sx. Set	plug #4from 0'	to 40' w/10 sx.	
(If additional descri			CK of this for		
Name of Plugging Contractor			<u></u>		
Address Suite 505, Fourth Finance					
<del></del>		-		<del></del>	
STATE OF Oklahoma	COUNTY OFO	klahoma	,55	•	
Del G. Oliver, Engineering Man above-described well, being fire		( Em	playee of Oper	ator) or (Operator) o	
statements, and matters herein o	contained and the	log of th	• aboye-descri	bed well as filed that	
the same are true and correct, s		(Signature	11/11/11/11	Oliver	
		_	3545 NW 58th	Street , Oklahoma 73112	
SUBSCRIBED AND	SWORN TO before		. /		
	· <del>-</del>		<del></del> = - / - / <u>-</u>	<del></del>	

4/24/89

My Commission Expires: