## WELL PLUGGING RECORD

لعقلا المستقل البيداء فالعام والانتجاب

STATE OF KANSAS	ANISSION	WELL PLUGGING RECORD K.A.R82-3-117				Well was completed on: API NUMBER 15-175-21086 - 0000		
100 Colorado Derby Bi Hichita <sub>e</sub> Kansas 6720	)1141 <b>49</b> 02				LEASE I	NAME_Fubank	<u>D</u>	
<b>*</b> **	W.F	TYPE O			WELL NI	UMBER2		
		TICE: FIII and return office wit	n to G	Cons. Div.	1250	Ft. from	S Section Line	
		Office wi.	hin .	9 4473.	4030	Ft. from	E Section Line	
EASE OPERATOR OXY USA INC.							E. 33 (EXECUTE)	
DDRESS P. O. Box 26100, Oklahoma City, OK 73126-0100						Seward .	_	
PHONES (405) 749-24			_			ell Complete	d 6-27-89	
Therecter of WellGas						ng Commenced	4-25-91	
(Oli, Gas, D&A, SWD, Input, Water Supply Well)					Plugglr	ng Completed	4-26-91	
he plugging proposal	i was approve	d on Apr	il 9,	1991	<del></del>		(date)	
Mr. Glenn Barlow	& District						<del></del> _	
Well was comple s ACO-1 filed? Yes	eted on:						_ <del></del>	
roducing Formation						+om 2696 T	- <b>D</b> - 6700	
how depth and thickn						<u> </u>		
•		1	nu y-			222	RECEIVED	
OIL, GAS OR WATER RE						ORD	STATE CORD ATION COM	
	ontent	From	То	Size	Put In	Pulled out	MAY () 9 199	
Chase	Gas	2614	2696	8 5/8"	1769		CONSERVATION DIVI	
		_	.	<u>5 1/2"</u>	2799		CUNSERVATION DIVI Wichita_Kansas	
pescribe in detail the laced and the methoder wased, state the set CIBP at 2580'. State Witness: Mr. (	od or methods he character potted 30 sx sx Cl.H cmt f	of same a Cl.H cmt from 70 to	ntroduc nd de rom 18	eing it in opth place 870 to 162	nto the ho ed, from 22'. Spotte	teet to	feet each set. H cmt from 800	
(if additi	lonal descrip	tion is nec	essar	y, uso BA	CK of this	s form.)		
lame of Plugging Cont	tractor <u>Sarge</u>	<u>ents Casing</u>	<u> Pull</u> j	ing <u>Servi</u> c	<u>ce</u> _	_Licensa No	5671	
ddressLIberal,	KS							
AME OF PARTY RESPONS	SIBLE FOR PLU	GGING FEES:	. <u>OXY</u>	/ USA Inc.	·			
TATE OF Oklahoma		_ COUNTY OF	0k	<u> lahoma</u>		, 55.		
Bryan Humphries bove-described well, tatements, and mat he same are true and	tters herein (	contained a	and the	ath, says: e log of	the above-	have knowledge-described we	ell silled that	
· cups			1.		י ח מיא	'/ Martine	*** **********************************	
2003	SCRIBED AND SI	WORN TO bef		Address) in this <u>6t</u>	th day	of May	, 19 <u>91</u>	
2003	CRIBED AND S	WORN TO bef			th day			