

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-129-20076-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R.C. Taylor Companies, Inc. OPERATORS LICENSE NO. 7103

ADDRESS Triad Center Suite 590-501 NW Expressway Oklahoma City, Okla. 73118 PHONE # (405) 840-2700

LEASE (FARM) Lee Moore WELL NO. 1 WELL LOCATION SE. NW. COUNTY Morton

SEC. 10 TWP. 34S RGE. 41W (E) or (W) TOTAL DEPTH 5620 PLUG BACK TD       

Check One:

OIL WELL        GAS WELL X D & A        SWD or INJ WELL        DOCKET NO.       

SURFACE CASING SIZE 8 5/8 SET AT 1501 CEMENTED WITH 650 SACKS

CASING SIZE 5 1/2 SET AT 5616 CEMENTED WITH 235 SACKS

PERFORATED AT 5126 - 4882

CONDITION OF WELL: GOOD X POOR        CASING LEAK        JUNK IN HOLE       

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 3sks of bulk + 25sks of cement

w/ top @ 4800 35sks of cement @ 1501 35sks of cement @ 700 to 600

10sks of cement @ 40 to 0

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?         
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Taylor PHONE # (405) 840-2700

ADDRESS Triad Center Suite 590-501 NW Expressway Oklahoma City, Okla. 73118

PLUGGING CONTRACTOR Sargent Casing Pulling Inc. LICENSE NO. 6547 6/77

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent  
(Operator or Agent) APR 1 1987

DATE: 3-30-87

*State of Kansas*



## *State Corporation Commission*

### **CONSERVATION DIVISION**

Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

**THIS NOTICE**

**JUL 1 '87**

**EXPIRES**

April 1, 1987  
**WELL PLUGGING NOTICE**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

Lee Moore #1  
SE NW  
Sec. 10-34S-41W  
Morton County

Sargent's Casing Pulling Service  
(R. C. Taylor Companies, Inc.)  
Box 506  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760  
five days prior to plugging the well (KAR-82-3-113).