15-129-00029-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1
Rev.03/92

Rev.03/92

[-15-9-3 CORPORATION COMMESSION

CONSERVADO 118884 for CAM

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # <u>8-30-56</u> wells drilled since 1	(Identifier number of this well). This must/be l 967; if no API# was issued, indicate spud or completio	isped for Q_p
WELL OPERATOR ANADARK	O PETROLEUM CORPORATION KCC LICENSÉ (Opera	5/4549
ADDRESS <u>P. O. Box 351</u>	(owner/company name) (opera CITY Liberal	
	ZIP CODE 67905-0351 CONTACT PHONE # (316) 624-6	
LEASE Wacker	WELL# 1-7 SEC. 7 T. 34S R. 41 W	æst/West)
	SPOT LOCATION/QQQQ COUNTY Morton	
1320 FEET (in exact	t footage) FROM \widehat{S}/N (circle one) LINE OF SECTION (NOT Le	ase Line)
1320 FEET (in exact	t footage) FROM $\cancel{\mathbb{E}}$ /W (circle one) LINE OF SECTION (NOT Le	ase Line)
heck One: OIL WELL _	GAS WELL _X D&A SWD/ENHR WELL DOCKET#	
ONDUCTOR CASING SIZE	SET AT CEMENTED WITH	SACKS
URFACE CASING SIZE	8 5/8 SET AT 1467 CEMENTED WITH 800	SACKS
RODUCTION CASING SIZE	E 5 1/2 SET AT 4533 CEMENTED WITH 800	SACKS
IST (ALL) PERFORATION	S and BRIDGEPLUG SETS: 3017-3122 OA (Topeka)	
	T.D. 5288 PBTD 3124 ANHYDRITE DEPTH 138	ation)
	GOOD POOR X CASING LEAK JUNK IN HOLE	
ROPOSED METHOD OF PLUG	GGING Place 35 sxs cmt from 2900-3122' by displacing with	72 bbls
ud. Shoot off 5 1/2"	csg at freepoint & spot 50 sxs (200' plug) at cut off. Spo	t 10_sxs_
	f csg 3' below ground level & cap. Restore location.	
(If a	dditional space is needed attach separate page)	
	TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?	<u>*</u>
f not explain why? <u>*D</u>	riller's Log is attached.	
	WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. OF THE STATE CORPORATION COMMISSION.	AND THE
IST NAME OF COMPANY R	REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OP	ERATIONS:
arvin Johnson	PHONE# (316) 697-2188	,=
DDRESS P. O. Drawer	X City/State Elkhart, Kansas 67950	
LUGGING CONTRACTOR	Sargent's Casing Pulling Service KCC LICENSE #	6 <u>5</u> 7.7
DDRESS 620 S Lincoln		
OLO DI MINCOIN	(contrac 1, Liberal, KS 67901 PHONE # (316) 624-7455	tor's)
 		tor's)
ROPOSED DATE AND HOUR	n, Liberal, KS 67901 PHONE ≠ (316) 624-7455	tor's)
ROPOSED DATE AND HOUR	t OF PLUGGING (If Known?) Upon Approval	OR AGENT

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 20, 1993

Anadarko Petroleum Corp Box 351 Liberal KS 67905-0351

Wacker 1-7 1320'FSL-1320'FEL Sec. 07-34-41W Morton County

Dear Mr. C. M. Stephens, Jr.

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286

Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801

(316) 225-6760