STATE OF KANSAS

WELL PLUGGING RECORD

API NUMBER____

15-129-20,516 - 0000

Finney State Office 130 South Market, Wichita, Kansas	Rm 2078	NOTICE:	TYPE OR PRINT Fill out completely nd return to Cons. Div. office within 30 days		LEASE NAME ROLL III WELL NUMBER 1-2 990 Ft. f 990 Ft. f	rom N Section Line	
LEASE OPERATOR ANADARKO PETROLEUM CORPORATION					SEC. <u>29</u> TWP. <u>348</u> R	GE <u>43 (</u> E)or (W)	
ADDRESS P.O. BOX 351, LIBERAL, KS 67901-0351					COUNTY_ MORTON		
PHONE # (316) 624-6253 OPERATORS LICENSE NO. 4549					Date Well Completed	05/28/81	
Character of WellGAS					Plugging Commenced04/15/97		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed04/16/97		
The plugging prop	osal was approved o	n <u>04/01/97</u>	7			(date)	
by MR. GAF	RY WINTERS				(KCC I	District Agent's Name).	
Is AC0-1 filed?	YES If	not, is well log attached	?				
Producing Formati	ionREDCAVE	Dept	th to Top 1216!	Bottom_	1234' T.D	1234'	
_		oil and gas formations.	-				
-	•	_	1	Lavania	vEGORD.		
<u>OIL, GAS OR WA</u>	TER RECORDS			CASING	RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out	
REDCAVE	GAS	1216'	1234'	8-5/8"	450'	4'	
				5-1/2"	1192'	4'	
						3 3	
introducing it into MIRU PU. TIH W/ FROM 500-328' W	the hole. If cement 1-1/4" TBG TO 119 1/20 SXS CMT. PUL EP: GARY WINTERS.	or other plugs were used O'. PMP CMT PLG FROI L TBG TO 40'. PMP C	i, state the character of M 1190-975' W/25 S	f same and d XS CMT W/2 F. CUT OFF	was placed and the methic epth placed, from feet to sxs HULLS. PULL TBG TO 8-5/8" & 5-1/2" CSG 4	ofeet each set _500': PMPD_CMT_PLO	
	l	(If additional description	is necessary, use <u>BA</u>	<u>CK</u> of this fo	rm.)		
Name of Plugging	ContractorSARG	ENT_& HORTON PLUGGIN	G, INC.		License No31151	(2-19-	
Address <u>RT.1, B</u>	BOX 49BA, TYRONE.	OK 73951-9731 PHON	E: (405) 854-6515				
NAME OF PARTY	RESPONSIBLE FO	R PLUGGING FEES:	ANADARKO PETROLEUM	CORPORATIO	N		
STATE OF <u>kans</u>	SAS	COUNTY O	F <u>SEWARD</u>		,SS.		
	N. DIVISION PRODU				of Operator) or (Operator s, and matters herein cont		
		at the same are true a	nd correct, so help n	ne God		anica and the log of	
			(Sign	ature) / JOHN	A) BROMAN, DIVISION PRO	DUCTION ENGINEER	
			(Add	ress) P.O	ノ . BOX 351. LIBERAL, KS &		
		SUBSCRIBED AND S	`	10-	A down Orini	10.07	
		SODSCRIDED MIND 3	WORLY TO DETOIC INC	, uns <u> 7 U</u>	hum Man	1104)	
			Illulla	- #	Notary Public	iacis.	
		My Commission Expire	es: <u>////<i>4/96</i>)</u>		NOTARY PURITY - State of Kan	7,5	

Form CP-4 Revised 05-88

NOTARY PUBLIC - STATE OF MAINS
SHIRLEY J. CHILDERS
Hy Appl Exp.

NOTARY PUBLIC - State of Kansas