STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely | | | | | | |
|---------------------------------|--|--|--|--|--|--|
| Make Required Affidavit | | | | | | |
| Mail or Deliver Report to: | | | | | | |

WELL PLUGGING RECORD

| Mail or Deliver Report to: Conservation Division State Corporation Commission | | | | | | | |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------|----------------------------|---------------------------------------------------|--|
| P. O. Box 17027 Wichita, Kansas 67217 | Morto | | County. | . Sec. 28 Ty | $vp. \frac{34S}{Rge}$ Rge. | $\underline{\hspace{1cm}}$ (YE) $\frac{43}{}$ (W) | |
| NORTH | Location as "NE | Cition Sor | or footage from | Company | SIM NW | | |
| | Lease Owner Cities Service Oil Company Lease Name Roll A Well No. 1 | | | | | | |
| 1 1 1 | Lease Name Roll A Well No. 1 Office Address 3545 N.W. 58th St., Oklahoma City, Oklahoma 73112 | | | | | | |
| <u> </u> | Character of Well (completed as Oil Car or Dry Hole) Gas | | | | | | |
| | Date well comp | | 8-7 | | | 19 ⁵³ | |
| | Application for p | | | -6 | | 19 75 | |
| 28 | Application for p | | red8 | <u>-7</u> | | 1 <u>9.75</u> | |
| | Plugging comme | enced | | -10 | | 19 <u>75</u> | |
| | Plugging completed 9-11 19.75 | | | | | | |
| [| Reason for abandonment of well or producing formationUneconomical | | | | | | |
| | 76 a wardwainer | | ad data of las | | February | 19 75 | |
| | If a producing v | | | _ | | ore plugging was com- | |
| Locate well correctly on above Section Plat | menced? | ~~ | | | | | |
| Name of Conservation Agent who supe | rvised plugging of this | well Clar | ence F. I | homas | | <u> </u> | |
| Producing formation Topeka | D | epth to top2 | 710 Bottom | 3090 . | Total Depth of | Well 3090 Feet | |
| Show depth and thickness of all water, | oil and gas formation | 5. | | | | | |
| OIL, CAS OR WATER RECORD | os | | | | ı | CASING RECORD | |
| | | PRO14 | | | | | |
| FORMATION | CONTENT | 2950 | 2960 | 13-3/8" | 520 t | None | |
| Topeka | Gas | 2730 | 2900 | 5-1/2" | 3089 | None 1214' | |
| | | | | 2 114 | 3007 | 1217 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | I | | <u>j. l</u> | | | <u> </u> | |
| Mud from 40' to 470', 40 below ground level & we | | | | | 13-3/8" c | asing 4 feet | |
| | | | | | | | |
| | | | | | | | |
| | | - <u></u> | | | - | · | |
| | | | | | | | |
| | 9-24-15 |) | | | | | |
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| <u>, '</u> | | | | | | | |
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| - 1 | | | | | | | |
| | | | <u> </u> | | | | |
| | | | | | | | |
| | | | | - | | | |
| De | (If additional | description is nece | ssary, use BACK | of this sheet) | | | |
| Name of Plugging Contractor Dac | | 1 Servicin | · <u>g</u> | | | | |
| Address <u>1700 S. Main Bo</u> | orger, Texas | | | | | | |
| 1 | | | | | | | |
| STATE OF Oklahoma | , cou | MII OF | Oklahoma | | , 55. | | |
| I, H. E. Ma | | (| employee of o | wner) or (XXX | XXXXXXXX) | of the above-described | |
| well, being first duly sworn on oath, | | | | nts, and matter | s herein contai | ned and the log of the | |
| above-described well as filed and that | the same are true an | d correct. So | help me God. | 101- | | | |
| | | (Signature) | | mas | Sly H | E. Massey | |
| | | 35 | 45 N.W. 5 | 8th.St (| Upera Oklahoma C | tions Manager ity, OK 73112 | |
| | | | | 197, (| Address) | | |
| SUBSCRIBED AND SWORN TO befo | re me this 19th | day of_ | Septemb | er. 7, | | <u>75 </u> | |
| • | | | 10 | Plandi. | | • | |
| Mu ac- | 4-2-77 | | E & C & | R. Paslavi | Z: | Notary Public. | |
| My commission expires | | | | YOU'S | - H | | |
| | | | | | | | |
| • | | | 20 | | | | |
| | • | | The state of | 0,47 | . 1 | | |
| | 4 | | | Maggas akking. | · · · · | andread throats | |

1/2

CITIES SERVICE OIL COMPANY ROLL "A" #1

MORTON COUNTY, KANSAS

| FORMATION | TOP | BOTTOM | |
|----------------------|-------|-------------|---|
| | | | |
| Surface, Galy & Sd. | 0 | 70 | |
| Lime & Sand | 70 | 130 | |
| Red Bed & Shale | 130 | 2 50 | |
| Sand, Shale & Gyp | 250 | 485 | |
| Sand & Shale | 485 | 534 | |
| Red Bed & Blue Shale | 534 | 850 | 1 |
| White Sand | 850 | 1,000 | |
| Sand & Shale | 1,000 | 1,161 | |
| Sand | 1,161 | 1,190 | |
| Anhydrite | 1,190 | 1,240 | |
| Sand, Shale & Dolo. | 1,240 | 1,296 | |
| Sand & Shale | 1,596 | 2,177 | |
| Lime & Shale | 2,177 | 2,504 | |
| Lime & Shale | 2,504 | 2,842 | |
| Lime | 2,842 | 3,090 | |
| TD | 3,090 | | |

RECEIVED STATE CORPORATION COMMISSION

AUG 7 1975

CONSERVATION DIVISION Wichita, Kansas