

State of Kansas



JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

RECEIVED  
AUG 6 1969  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Bird of Petroleum Inc. has this

date requested permission to plug the following described well:

Mr. Bird guarantees payment of the plugging fee.

Operator's full Name: Petroleum Inc.

Complete Address: 300 West Douglas, Wichita, Kansas

Lease Name: Warden "Twin" Well No. 2

Location: C SW NE Sec. 25 Twp. 34 Rge. 33 XE (W)

County Seward Total Depth 6460' Oil Well X

Gas Well X Input Well      SWD Well      D & A X Lost Hole     

Mr. Bird was instructed to plug the well as follows:

8 5/8" to 1560' circulated w/ cement. Mud 6460' to 1560'

Spotted 50 sacks cement 1560' to 1410' Mud 1410' to 75'

Plug, 4" culls & 25 sacks cement 75' to 0'.

Very truly yours,

*Edward J. Jones*  
Conservation Division Agent