

State of Kansas



CPI

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

July 9, 1980

WELL PLUGGING AUTHORITY

Jones "C" Well No. 2
C SE Sec. 5-33S-40W
Morton County
41.79'
Sargents Casing Pulling

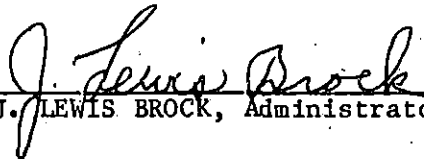
Anddarko Production Company
P.O. Box 352
Liberal, Kansas 67901

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

~~Clarence Thomas, 403 Davis, Garden City, Kansas 67846~~
is hereby assigned to supervise the plugging of the above named well