

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER <sup>15-</sup> 151-21,445-80-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Raymond Oil Company, Inc. OPERATORS LICENSE NO. 5046

ADDRESS One Main Place, #900, Wichita, Kansas, 67202 PHONE # (316) 267-4214

LEASE (FARM) Rolf WELL NO. 1 WELL LOCATION C SW/4 NE/4 COUNTY Pratt

SEC. 35 TWP. 28S RGE. 12 (E) or (W) TOTAL DEPTH 4700 PLUG BACK TD 4646

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 332 CEMENTED WITH 300 SACKS

CASING SIZE 5-1/2 SET AT 4700 CEMENTED WITH 150 SACKS

PERFORATED AT 4520-26' (4 shots per foot)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Schoenhofer

PHONE # (316) 838-8574 RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS 5730 North Broadway, Wichita, Kansas, 67219

5-3-85  
MAY 03 1985

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS P.O. Box 347, Chase, Kansas, 67529 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Pat Raymond  
(Operator or Agent)

Pat Raymond, Vice President  
DATE: May 1, 1985

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HN CARLIN  
CHAEI. LENNEN  
IRGALEE WRIGHT  
ITH R. HENLEY  
DITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 6 1985

EXPIRES

May 6, 1985

WELL PLUGGING NOTICE

Rolf #1  
C SW/4 NE/4  
Sec. 35-28S-12W  
Pratt County

Raymond Oil Company, Inc.  
One Main Place #900  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).