

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-189-21765-0000

LEASE NAME NEU

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-19

3400 Ft. from S Section Line

635 Ft. from E Section Line

SEC. 19 TWP. 34 RGE. 37 XXX (W)

COUNTY STEVENS

LEASE OPERATOR BEREXCO INC

ADDRESS 970 FOURTH FINANCIAL CTR, WICHITA, KS 67202

PHONE: 316 265-3311 OPERATORS LICENSE NO. 5363

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 7/27/94

Plugging Commenced 7/27/94

Plugging Completed 7/27/94

The plugging proposal was approved on 7/26/94 (date)

by DODGE CITY OFFICE (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. 6816

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>SURFACE</u>				<u>8-5/8</u>	<u>1500'</u>	<u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, - from ___ feet to ___ feet each set

100 SX @ 3200'; 50 SX @ 1530'; 40 SX @ 75'; 10 SX @ 40'; 15 SX IN RATHOLE;
15 SX IN MOUSEHOLE

Name of Plugging Contractor BEREDCO INC License No. 5147

Address 401 EAST DOUGLAS, SUITE 400, WICHITA, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: BEREXCO INC

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

EVAN C. MAYHEW

(Employee of Operator) or (Operator) o

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Evan C Mayhew

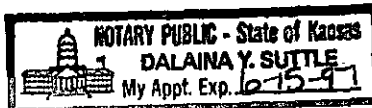
Address) 970 FOURTH FINANCIAL CENTER
WICHITA, KS 67202

RECEIVED
KANSAS CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 29th day of August, 19 94
Dalaina Yuttle

CONSERVATION DIVISION
USE ONLY CIVIC BUREAU OF EACH FORM

Notary Public
JUNE 15, 1997



Form CP-1
Revised 05-88