

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-189-20,913-0000

LEASE NAME E. V. Baker

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

4811.7 Ft. from S Section Line

1500 Ft. from E Section Line

SEC. 11 TWP. 34S RGE. 37 ~~000~~ or (W)

COUNTY Stevens

LEASE OPERATOR Mobil Oil Corporation

ADDRESS P.O. Box 5444, Denver, CO 80217

PHONE# (303) 298-2696 OPERATORS LICENSE NO. 5208

Date Well Completed \_\_\_\_\_

Character of Well Dry

Plugging Commenced 6/11/86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6/12/86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 6880'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD 8 5/8" @ 1824'

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

See plugging procedure

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Unit Drilling & Exploration License No. 9137

Address Tulsa, OK

STATE OF Colorado COUNTY OF Denver, ss.

J. E. Dawson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) J. E. Dawson J. E. Dawson

(Address) P.O. Box 5444, Denver, CO 80217

SUBSCRIBED AND SWORN TO before me this 10 day of July, 1986

Mary Ellen McFarland

Notary Public  
STATE CORPORATION COMMISSION

My Commission Expires: 6/16/88

JUL 14 1986

CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 08-84

E. V. Baker #1  
11-34S-37W

Plugging Procedure

Plug #1 - 50 sx Class "H". Plug base 3268. Top plug @ 3096. CIP @ 0530. Plug #2 - 135 sx Class "H". Plug base 2882. Top plug @ 2604. CIP @ 0600 6/11/86. Plug #3 - 75 sx Class "H". Plug base 1917. Top plug @ 1734. CIP @ 0640 6/11/86. Plug #4 - 50 sx Class "H". Plug base 818. Top plug @ 656. CIP 0710 6/11/86. Plug #5 - Push Rubber Plug 40' F/G.L. Pump 15 sx Class "H". No cement to surface. Redimix Top job CIP 1230 6/11/86. Cement to surface w/1½ yds. Weld on cap.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 14 1986

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