| 1090967  TO: STATE CORPORATION COMMISSION //-2  | API NUMBER 15-129-00333 6000   |                          |  |
|---|--|--------------------------|--|
| STATE CORPORATION COMMISSION //- 2  | <u>C NW SE</u> SEC. <u>33</u> , T <u>33</u> S, R <u>41</u> W   |                          |  |
| CONSERVATION DIVISION - PLUGGING SECTION  | /<br>1980FEET FROM SOUTH SECTION LINE  |                          |  |
| WICHITA STATE OFFICE BLDG., 130 S. MARKET   | T 1980 FEET FROM EAST SECTION LINE   |                          |  |
| WICHITA, KANSAS 67202   | LEASE NAME BAKER WELL # 1-33   |                          |  |
| TECHNICIAN'S PLUGGING REPORT  | COUNTY MORTON 73.45  |                          |  |
| OPERATOR LICENSE # 4549   | WELL TOTAL DEPTH 2260 FEET   |                          |  |
| OPERATOR: ANADARKO PETROLEUM CORP   | PRODUCTION CSG: SIZE 4½" @ 2253' WITH 250 SX   |                          |  |
| NAME AND _PO BOX 351  | SURFACE CASING: SIZE 85%" @ 645' WITH 350 SX   |                          |  |
| ADDRESS LIBERAL, KS 67905-0351  |  |                          |  |
| ABANDONED OIL WELLGAS WELLXINPU   | T WELLD/A  |                          |  |
| OTHER WELL AS HEREINAFTER INDICATED   |  |                          |  |
| PLUGGING CONTRACTOR SARGENT & HORTON PLUGGING INC LICENSE NUMBER 31151  |  |                          |  |
| ADDRESS <u>RT 1, BOX 49BA, TYRONE, OK 7395</u>  | 51-9731  |                          |  |
| COMPANY TO PLUG AT: HOUR: 9:00 AM DAY: 02 MONTH: 11 YEAR: 1998  PLUGGING PROPOSAL RECEIVED FROM DON HORTON  (COMPANY NAME) SARGENT & HORTON PLUGGING INC (PHONE) 405-854-6515 |  |                          |  |
|   |  |                          |  |
|   |  | WERE: PERFS AT 2074-2149 |  |
| ST PLUG PUMP 25 SX CEMENT AND 300# HULLS TO BOTTOM. LOAD HOLE WITH MUD.   |  |                          |  |
| 2ND PLUG SPOT 50 SX CEMENT AT 670'. PULL  | TO 40' FILL WITH CEMENT.   |                          |  |
|   |  |                          |  |
| <del></del>   | PLUGGING PROPOSAL RECEIVED BYSTEVE_MIDDLETON   |                          |  |
| PLUGGING OPERATIONS ATTENDED BY AGENT?:   | ALL PART NONE X  |                          |  |
|   | DAY: 02 MONTH: 11 YEAR: 1998   |                          |  |
| ACTUAL PLUGGING REPORT  | Table 1  |                          |  |
| 1ST PLUG PUMP 25 SX CEMENT AND 300# HULLS   | man and a second a |                          |  |
| 2ND PLUG SPOT 50 SX CEMENT AT 670'. PULL  |  |                          |  |
|   | <i>₽</i>   |                          |  |
|   |  |                          |  |
|   |  |                          |  |
|   |  |                          |  |
|   | RECOVERED 714' OF 4½" CASING.  |                          |  |
|   | IS NECESSARY, USE <u>BACK</u> OF THIS FORM.)   |                          |  |
| I (DID NOT) OBSERVE THIS PLUGGING.  | SIGNED SIGNED  |                          |  |
|   | (TECHNICTAN) FORM CP-2/3   |                          |  |
|   | & Mr.  |                          |  |
| 23-98   | •  |                          |  |

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11-23-98 60356