

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

0000
API NUMBER 15-189-20741-
LEASE NAME Haworth #1
WELL NUMBER #3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4030 Ft. from S Section Line
4022 Ft. from E Section Line
SEC. 35 TWP. 34 RGE. 36 (E) or (W)
COUNTY Stevens
Date Well Completed 10-31-84
Plugging Commenced 3-22-99
Plugging Completed 3-23-99

LEASE OPERATOR Mobil Oil Corporation
ADDRESS P.O. Box 2173 Liberal KS 67905-2173
PHONE (316) 626-1142 OPERATORS LICENSE NO. 5208
Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1-22-99 (date)
by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3200

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				<u>8 5/8</u>	<u>1730</u>	<u>-</u>
				<u>5 1/2</u>	<u>3185</u>	<u>1923</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set
3 hulls to 25 sx cmt. to plug perfs. from 3037 to 2837. Recovered 1923 5 1/2
50 SX from 1760 to 1610 40 SX from 600 to 500 10 SX from 40 to 0
Cut off & capped 8 5/8 4 ft. below G.L.

(If additional description is necessary, use BACK of this form.)

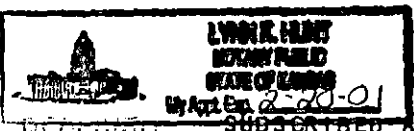
Name of Plugging Contractor Sargent And Horton Plugging Inc. License No. 31151
Address Rt 1 Box 49 BA Tyrone, OK 73951 9731

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mobil Oil Corporation
STATE OF Kansas COUNTY OF Seward, ss.

Sharon A. Cook (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Sharon A. Cook

(Address) P.O. Box 2173 Liberal KS 67905



SUBSCRIBED AND SWORN TO before me this 6th day of April, 1999

John K. Hunt
Notary Public

APR - 7 1999

My Commission Expires: February 20, 2001