STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R. -82-3-117

API NUMBER LEASE NAME WELL NUMBER 15-189-22012 - 0000 Parker Estate

2-30

TYPE OR PRINT

NOTICE: Fill out completely

and return to Coms. Div.

660 Ft From 1320 Ft From N Section Line E Section Line

office within 30 days. Lease Operator Hugoton Energy Corporation Sec. 30 348 Rge 36 W Address 301 N. Main, Suite 1900, Wichita, KS 67202 Stevens County Phone # (316) 262-1522 Operator License No. 3871 **Date Well Completed** 11/21/95 Character of Well D&A Plugging Commenced 11/21/95 (Oil, Gas, D&A, SWD, Input, Water Supply Well) **Plugging Completed** 11/21/95 The plugging proposal was approved on 11/20/95 (date) (KCC District Agent's Name). Steve Durant If not, is well log attached? Is ACO-1 filed? Depth to Top Bottom T.D. 6800' Producing Formation Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record Formation Content From Put In Pulled Out 1818' 8-5/8" 1820' 0 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in latroducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____ feet to ____ feet each set. Plugged well with 175 sx 60/40 Poz + 6% gel. 50 sx @ 3006', 50 sx @ 1850', 40 sx @ 700', 10 sx @ 40', 15 sx in rat hole, 10 sx in mouse hole. U $\overline{\sigma}\overline{m}$ Name of Plugging Contractor Gabbert & Jones License No. Address 333 E. English #215, Wichita, KS 67202 Name of Party Responsible for Plugging Fees: Hugoton Energy Corporation State of Kansas County of Sedgwick Earl Ringeisen (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the abovedescribed well as filed that the same are true and correct, so help me God. (Signature) 301 N. Main, Suite 1900, Wichita KS 67202 (Address) SUBSCRIBED AND SWORN TO before me this NOTARY PUBLIC - STATE of KANSAS ARLENE VALLIQUETTE My Appt. Exp. _

My Commission Expires: July 21, 1999