

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-189-21,402-0000

LEASE NAME STALCUP

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-25

990 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 25 TWP. 34S RGE. 36W (E) or (W)

COUNTY Stevens

LEASE OPERATOR Slawson Exploration Company, Inc.

ADDRESS 20 N. Broadway, #700; Okla. City, OK 73102

PHONE#(800) 333-5493 OPERATORS LICENSE NO. 3988

Date Well Completed 2-3-90

Character of Well D & A

Plugging Commenced 2-2-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2-3-90

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Attached If not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. 6800'

Show depth and thickness of all water, oil and gas formations. _____

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>N/A</u>		<u>1796'</u>	<u>Surf</u>	<u>8-5/8"</u>	<u>1800'</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug @ 3400' w/100 sx; 1820' w/50 sx; 910' w/50 sx; 40' w/10 sx; Rathole w/15 sx & Mousehole w/10 sx. All plugs pumped, 60/40 Pozmix w/6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address P.O. Box 1598, Liberal, KS 67901

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Stephen B. Slawson, Division Engineer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

20 N. Broadway, #700

(Address) _____

Okla. City, OK 73102

SUBSCRIBED AND SWORN TO before me this 16th day of February, 19 90

FEB 22 1990

Thomas B. White
Notary Public

Conservation Division
Wichita, Kansas

Commission Expires: Aug 22, 1993