

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER \_\_\_\_\_

LEASE NAME Lewis 1

WELL NUMBER 1

\_\_\_\_\_ Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

SEC. 2 TWP. 34 RGE. 36 (X) or (W)

COUNTY Stevens

Date Well Completed 194 5

Plugging Commenced 5/29/86

Plugging Completed 5/30/86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Mobil Oil Corp.

ADDRESS P.O. Box 5444

PHONE#(303) 298-2696 OPERATORS LICENSE NO. 5208

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, KS

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation 2649-2854 Depth to Top \_\_\_\_\_ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Hugoton/Chase	30 bbls 9 ppg-36 VisMud 100 sx H.w 77 1/2 Berlonite plug set @	2850	2649			
	10 sx 50/50 Pozmix	2649	2599			
	74 bbl 9 ppg 36 VisMud	2599	775			
	165 sx 50/50 Pozmix 775	0				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.  
See Attachment

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Service License No. 5287

Address Hwy 54

STATE OF Colorado COUNTY OF Denver, ss.

J.E. Dawson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION  
SWORN

JUN 25 1986

(Signature) J. E. Dawson

(Address) P.O. Box 5444, Denver, CO 80217

SUBSCRIBED AND SWORN to before me this 19 day of June, 19 86

Mary Ellen McFarland  
Notary Public

My Commission Expires: 6/16/88