| STATE OF KANSAS<br>STATE CORPORATION   | N COMMISSION                          |  |  |   | API NUM  | BER 15-18                               | 9-00609 00                                     |  |
|--|---------------------------------------|--|--|---|--|---|--|--|
| 130 S. Market, Roo   | m 2078                                |  |  |   | LEASE N  | AHE Harri                               | son  |  |
| Wichita, KS 67202  |                                       | TYPE OR PRINT  |  |   |  | WELL NUMBER / / Section Line            |  |  |
|  | and return                            | E: Fill out completely   return to Coms. Div.        |  |   |  |   |  |  |
|  | •                                     | office within 30 days.                               |  |   |  |   | Section Line                                   |  |
| LEASE OPERATOR EXXON Mobil Corporation   |                                       |  |  |   |  | <u> </u>                                | . 37 (8) or (V)                                |  |
| ADDRESS PO BOX 4358 Houston TX 77210   |                                       |  |  |   | <u></u>  |   | 5  |  |
| PHONE (7/3) 43/-/828 OPERATORS LICENSE NO. 5208  |                                       |  |  |   |  | II Completed                            |  |  |
|  |                                       |  |  |   |  |   | 4-15-03  |  |
| (011, Gas, D&A, St   | WD, Input, Water                      | Supply Wel   | 1)   |   | Pluggin  | g Completed                             | 4-17-03  |  |
| The plugging prop  | osal was approve                      | d on <u>4-15</u>                                     | 5-03   | 3   | •  |   | (date)   |  |
| by Richard L   |                                       |  |  |   | (KC  |   | gent's Name).                                  |  |
| Is ACO-1 filed?  |                                       |  | _  |   |  |   | -  |  |
| Producing Formatic   |                                       |  |  |   |  | оп 2878 т.                              | D. 2878  |  |
| Show depth and thi   |                                       | <del></del>  |  |   | . <u></u>  | · · · · · · · · · · · · · · · · · · ·   |  |  |
|  |                                       | 1  | ma ga  |   | ASING RECO   | PO.                                     |  |  |
| OIL, GAS OR WATER  | · · · · · · · · · · · · · · · · · · · |  |  |   |  | STATEC                                  | TECEIVED                                       |  |
| Formation  | Content                               | from   | To   | 12/4  | Put In 756   | Pulled out                              | LA A V   |  |
|  |                                       |  |  |   |  |   | MAY 1 2 2005                                   |  |
|  |                                       | <del></del>  | -  | 848   | 2416   | 756                                     | 200  |  |
|  | -                                     |  | <u>                                     </u> | 7   | 2401-2878  |   | WIEHITA KANSAS                                 |  |
| Describe in detail placed and the me were used, state were used, state were used, state weather ford Cut to Pull 2 | the character<br>/ set CIBP t         | used in in<br>of same a<br><u>55x cont</u><br>to 756 | trodu<br>nd de<br><i>fron</i><br>Circ        | eing it i<br>opth plac<br><u>1 2380</u><br>hole w | nto the ho<br>ed, from<br><u>to 2360,</u><br>mud mix | ie. If cemen<br>_feet to<br>_ toad hole | t or other plu feet each se = w/mucl Dlug from |  |
|  |                                       |  |  | <del>System 1</del>                               | <del></del>  | · · · · · · · · · · · ·                 | 75,  |  |
|  | SADCEN                                | סדמסט מאג יד   | א סוונכ                                      | CTMC TNC  | •  | . *<br>2                                | 1151   |  |
| Name of Plugging (   | _                                     |  |  |   | -  | License No. $\frac{3}{2}$               | 1131   |  |
| Address Route 1, Bo  | ox 49BA Tyrone,                       | OK \2951-9   | /31 (  | (580) 854-  | 6212   |   | <del></del>                                    |  |
| NAME OF PARTY RESP   |                                       |  | <u> </u>                                     | M NOXX  | BIL  |   |  |  |
| STATE OF KANS  | sas                                   | COUNTY OF  |  | STEVEN  | <u> </u>   | _, 55.                                  |  |  |
| RICHAR   | A B LEWIS                             |  |  |   |  |   | or (Operator)                                  |  |
| above-described we<br>statements, and  | oil, being first                      | duly sworm   | ON O   | ath, says   | : That I ha  | eve knowledg                            | e of the fact                                  |  |
| the same are true NOTARYP  | UBLIC, State of Kansas                | help me Go   | d.   | a log o.<br>Signature                             | $\sim$   | Leen-                                   | ii da filed fi                                 |  |
| JAN<br>My Appt. Exp  | ET K. LEWIS<br>0_7-25-06              |  |  | _   | ·  | 100 HULGER                              | KS 1.7951                                      |  |
| S  | SUBSCRIBED AND SV                     | €ORN TO hof  |  |   |  |   | <u>a</u> co 3                                  |  |
|  |                                       |  | J. W 114                                     | <del></del>                                       | anexx  | Pully                                   | , +3   |  |
| tu.  | y Commission Exp                      | lese.  | U-3  | 5-01d   |  | ary Public                              |  |  |
|  | TO WIND ISSION EXP                    |  | 10   |   |  |   |  |  |
|  |                                       |  |  | <u> </u>  |  |   | Bri  |  |