0; c: KCC KGS CBS WBH STATE OF KANSAS
STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to ERN

WELL PLUCCING RECORD

| ake Required Affidavit ail or Deliver Report to: | File | AAT | CLE FIU | GGING N | ECOND | | | | |
|---|--|--|-------------------------|---|--------------------|---------------------------|--|--|--|
| Conservation Division State Corporation Commission | ~ - | | | ^= | 0.40 | ^ | | | |
| 212 No. Market Wichita, Kansas | | | | | | (E) 37 (W) | | | |
| NORTH | | | - | | | ine 330! From E. 1 | | | |
| | Lease Owner_ | Lease Owner Mobil Oil Corporation Lease Name Cunningham Unit #2 Well No.3 | | | | | | | |
| | Lease Name L | Office Address P. O. BOX 5444, Denver, Colorado 80217 | | | | | | | |
| | | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | | | | | | | |
| | Date well com | Date well completed October 30 19.78 | | | | | | | |
| î İ | | plugging filed | | | | 19 | | | |
| | Application for | plugging approv | ed Nove | ember 3 | | 19_78 | | | |
| i l i | Plugging comm | Plugging commenced October 30 19.78 Plugging completed October 30 19.78 Reason for abandonment of well or producing formation Dry Hole | | | | | | | |
|]] | Plugging comp | | | | | | | | |
| | Reason for aba | ndonment of well | l or producing | formation | Dry | <u>Hole</u> | | | |
| İ | | | | | | | | | |
| <u> </u> | | | | | | 19 | | | |
| Locate well correctly on above Section Plat | | | | ition Division | or its agents be | efore plugging was com- | | | |
| Section Plat une of Conservation Agent who su | mencedr | · · · · · · · · · · · · · · · · · · · | Clarono | o Thomas | | | | | |
| oducing formation Agent who su | pervised plugging of th | IS Well | Pattern | '6_11101102 | Total Double | of Well 6930 Feet | | | |
| ow depth and thickness of all wat | er oil and gas formation | лерін іо іор ne | BULLUIII | · | Total Depth (| n wen <u>oboo</u> _reet | | | |
| | | шэ. | | | | | | | |
| OIL, GAS OR WATER RECO | RD\$ | | | | | CASING RECORD | | | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | PULLED OUT | | | |
| Glorieta | Sand | 0 | 1752 | 8-5/8" | 1752 | 0' casing ceme | | | |
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| | | + | · · | | - | | | | |
| | Rd. Plug Th. Plug Th. Plug Th. Plug Th. Plug Th. Plug Th. Plug | 25 " 25 " 25 " 25 " 35 " | " @ 6 " @ 2 " @ 2 | 378' 5010' 1360' 2850 1700' to 0 | | | | | |
| | | | | | | | | | |
| | | | | OT. | ALC (25.1. | 7 1 1 1 1 | | | |
| | | | | | | , v 1 (1991/19) | | | |
| | | | | ·· | 11501 5 12124 1 | 0 1973 | | | |
| | <u> </u> | | | | 1151/6 | -70 | | | |
| | | | | | bonnes 1 | 1 77/13/11 | | | |
| | | | | | Verviera, } | \$525.3F | | | |
| me of Plugging ContractorZ | | al description is nece | | of this sheet) | | | | | |
| dress 200 W. Douglas. | | | 119 4114 | - | | | | | |
| dress 200 w. Douglas, | WICHICA KANSE | 15 0/202 | - | | ····· | | | | |
| | | | | | | | | | |
| ATE OF <u>Colorado</u> | , CO | UNTY OF | <u>Denver</u> | <u></u> | _, ss. | | | | |
| C. J. Park | | (| employee of o | owner) or (ow | ner or operator | r) of the above-described | | | |
| ell, being first duly sworn on oat | | | | | ers herein cont | ained and the log of the | | | |
| eve-described well as fled and t | hat the same are true a | nd correct. So l | help me God. | 1, | | • | | | |
| A ASTALL BE | | (Signature) | 6 Wa | rk | | | | | |
| | | | | 5444, Den | ver Colo | rado 80217 | | | |
| A 16 2 A 17 TO 18 | . 1. | _/ | / | 0777 DCI | (Address) | 1440 00117 | | | |
| SUBSCRIBED AND SWORN TO b | efore me this 140 | day of_ | 7/174 | mber | <u> </u> | <u>. 78</u> | | | |
| | | - | M | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | C 7100 | men-al | | | |
| My Comm | ission expires October 2 | !6, 1981 — | | CONC C | _ vuc | Notary Public. | | | |
| ly commission expires | | | | | | wolling Fublic. | | | |

WELL LOG

COMPANY Mobil Oil Corporation BEC. 25-34S-37W FARM Cunningham Unit #2 No. 3 LOC. SE SE NE TOTAL DEPTH 6930 county Stevens, Kansas сомм. 10-13-78 10-30-78ZENITH DRILLING CORPORATION, INC. 1752' of 8 5/8" casing, cemented with 750 sacks cement RLEVATION PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS Clay & Sand Clay, Sand & Red Bed 350' 1135'

PLUGGING INFORMATION

1528' 1754' 6930'

| 1st Plug | | 25 | sacks | at | 68131 |
|----------|-----|------|-------|----|-------|
| 2nd Plug | | 25 | sacks | at | 64651 |
| 3rd Plug | | . 25 | sacks | at | 63781 |
| 4th Plug | | 25 | sacks | at | 6010' |
| 5th Plug | | 25 | sacks | at | 4360' |
| 6th Plug | | 25 | sacks | at | 2850' |
| 7th Plug | | 35 | sacks | at | 1700' |
| 8th Plug | • • | 10 | sacks | 41 | to Of |

Job complete at 2:00 P.M. - 10/30/78.

RECEIVED
STATE CORPORATION COMMISSION

Red Bed & Sand Sand, Red Bed & Anhydrite Lime & Shale

87ei e - VON.

| State of KANSAS County of SEDGWICK ss | CONSERVATION DIVISION Wichito, Kensas |
|---|---|
| r, Emmet E. Hall | of Zenith Drilling Corporation, Inc. |
| upon oath state the above and foregoing is a true and c | orrect copy of the log of the Cunningham Unit #3 well#2 |
| Subscribed and sworn to before me this 1stday of | November 19 78 |
| My Commission Expires: December 15, 1980 | Sharon R. AlleNOTARY PUBLIC |