| ) <u> </u>   |              |                  | STATE           | of Kansas<br>Production                            | - Co       | orpora<br>S <b>T &amp;</b> G | TION CO             | MMISS<br>ORT (                                | ION (                        | 9-   | :<br>2109      | 6000   | ~ .                     | . D                 |
|--|--------------|------------------|-----------------|--|------------|------------------------------|---------------------|---|------------------------------|--|----------------|--|-------------------------|---------------------|
| Conserva   |              |                  | 3)              | Workover   |            | Recia                        | seifics             | tion  | 7                            | KST  | DATE           | C 1C   | 07                      | Kealsed             |
| TYPE TES   |              |                  |                 |  | 40         | 888                          |                     |   |                              | LUI  | DAID           |  |                         | 0.                  |
| Anada Ha Patralaum Carl  |              |                  |                 | . (LS.A.   |            |                              |                     |   |                              |  |                |  | X-/                     |                     |
| County Lo  |              |                  | cation Section  |  |            | Township Range               |                     |   | Acres.                       |  |                |  |                         |                     |
| Angdorko Petroleum Core County Lo  Morton 600 PM  Field Re   |              |                  | ( + 400 FEL 10: |  |            |                              | Pipeline Connection |   |                              |  |                |  |                         |                     |
| Field  |              |                  | Re              | servoir  |            |                              |                     | Pip   | oline                        | Co   | nnect:         | Lon  |                         |                     |
| Stin   | ruo_         |                  | N               | Arrow D  |            |                              |                     |   | <u>enta</u>                  | <u>na</u>  | Ener           | 91   |                         |                     |
| STirrup Market Completion Date Type Co   |              |                  |                 | cmpletion(Describe)  Single of Type Fluid Producti |            |                              |                     | Centana Energy Plug Back T.D. Packer Set At   |                              |  |                |  |                         |                     |
| Production   | -9/          | bods.            |                 | ingle of   | <u>/</u>   | राज्य                        | Product             | 3.00  | 56                           | 12   | OT Cwe         | vity of  | TI.                     |                     |
|  |              |                  |                 |  | po .       | Oil.                         |                     |   |                              |  | 78             | 9 G 60<br>To                                   | PIG                     | mra/oii             |
| Casing S:  | ze           | ping Gs<br>Weigh | it              | 1.D.   |            | Set A                        | t                   | Per   | forat                        | ion  | 5              | To   |                         |                     |
| 5,50   |              | 15.              | 5               |  |            |                              | 692                 | 2 5340  |                              |  |                | 0 5348   |                         |                     |
| Tubing S:  |              | Weigh            | it              | I.D Set At   |            |                              |                     | S340 5348 Perforations To                     |                              |  |                |  |                         |                     |
| 2.375  |              | 4.7              | 0               | 1.993  | _          | ي .                          | 339                 |   |                              |  |                |  |                         |                     |
| Pretest:   |              | <del>-</del>     | •               |  |            | <u> </u>                     | <del>-</del> -      | _   |                              |  |                | Dυ   | ırat                    | ion Hrs.            |
| Starting   | <u>Date</u>  |                  | Time            |  | <u> </u>   | nding i                      | Date                |   |                              | Tim  | <u> </u>       | <u>.                                      </u> |                         |                     |
| Test:  | <b>7</b>     | C-14 01          | 77.             | . 1 • 11   | ₽.         | adina l                      | nata G              | ·- 25   | ~~                           | M4   | - ,,,,,,,,     |  |                         | ion Hrs.            |
| Starting   | Date         | 8-24 93          |                 | OIL PRODUC   |            |                              |                     |   | 73                           | 11111  | 9 /0;          | 00   |                         | 24                  |
| Producing  | 7 Well       | head Press       |                 | JIL PRODUC   | _          |                              | or Pres             |   |                              | <u> </u>   |                | Chok   | <del></del>             | 170                 |
| Casing:  | 500          | •                |                 |  |            | 7 41 410                     |                     |   |                              |  |                |  | 1/2                     | _                   |
| Bbls./In.  |              | Tank             |                 | tarting Ga   | 1120       |                              | न                   | nding   | Cerre                        | <u> </u>   |                |  | Net Prod. Bbls.         |                     |
| DOLS./ III.  | Siz          | e Number         |                 |  |            | rrels                        | Feet                |   | nding Gauge Inches   Barrels |  |                | Water  |                         | 011                 |
|  | · -          |                  |                 |  |            |                              |                     | 1.0.00  |                              |  |                | 一  |                         |                     |
| Pretest:   |              |                  | _               |  |            |                              | L                   |   |                              |  |                |  | j                       |                     |
|  |              |                  |                 | 4  |            | - 2/                         |                     |   |                              |  |                | 1  |                         | _                   |
| Test:  | 300          | <u>-</u>         | 1-/-            | 8  | ر کی       | 7.36                         | /3                  | 10  | 10 . 28                      |  | 0.98           | 8  |                         | 24362               |
| Test:  | <b>∤</b> ∵   |                  |                 |  |            |                              | }                   | 1   |                              | •  |                |  | i                       |                     |
| 1030.  | <del>'</del> | • •              |                 | GAS PRODUC   | יידר       | OBSE                         | RVED DA             | <u>'</u>                                      |                              |  |                |  |                         |                     |
| Orifice P  | leter        | Connection       |                 |  |            |                              | ice Met             |   | nge                          | -  |                | ·  |                         | · · · · ·           |
| Pipe Taps  |              | Flange           |                 |  |            |                              | erentia             |   |                              | S  | tatic          | Pressure                                       | ı: /                    | 00                  |
| Measuring  |              | n-Prover-        |                 | Meter-Pro  | ver-       |                              |                     |   |                              |  |                | Gravity  |                         |                     |
| Device   |              | ster Size        |                 | In.Water In.Merc.                                  |            |                              | Psig or (Pd)        |   | (hw) or (hd)                 |  |                |  |                         |                     |
| Orifice  |              | 2                | د د             |  |            |                              | Cr1 9               |   | 419                          |  | 101            |  | , ,                     |                     |
| <u>Meter</u><br>Critical   |              |                  | 1.25            | +  |            | 82.8                         |                     | 43  |                              |  | +691           | 6  | 0                       |                     |
| Flow Prov  | /er          |                  |                 |  |            | 1                            | -                   |   |                              |  |                |  |                         | RCD                 |
| Orifice  |              |                  | •               |  |            |                              | <del>.</del>        |   |                              |  |                | 10   |                         |                     |
| Well Test  | er           |                  |                 |  |            |                              |                     |   |                              |  |                | 04-  | $\mathcal{L}_{\varphi}$ | ·a3                 |
|  |              | , <del></del>    | _               | DAS FLOW R   |            |                              |                     |   |                              |  |                |  |                         |                     |
| Coeff. MC  |              | Meter-Pro        |                 | Extension  | n_         | Gravi                        |                     | FlowL   |                              |  |                |  |                         | art                 |
| (Fb)(Fp)(OWTC)   |              | Press.(Psia)(Pm) |                 | V hw x Pm  |            | Factor (Fg) F                |                     | Cactor (Ft)                                   |                              | Factor (Fpv)                                     |                |  | <u>ctor(Fd)</u>         |                     |
| 8.329  |              | 97.2             | 97.2            |  | 64.650 1.2 |                              | 03 1.000            |   |                              | 1.   | H<br>DARE CORT | していた   | ION COMMISSI            |                     |
| Gas Prod   |              | )                |                 | Oil Prod.  |            |                              |                     | Gas/  |                              | at i   | <u> </u>       | STRUCTURE.                                     |                         |                     |
| Flow Rate  | - (R):       | 647              |                 | Bhle /Day  | . 1        | 44                           |                     |   | (COP)                        |  | 2/             | 55 SE  | 7 %                     | ubjægft.<br>er Bbl. |
| The un   | dersig       | med author       | ity, on         | haba 16 a6   | 4 1-       |                              | any, st             |   | 1                            | <del>,                                    </del> |                |  |                         | d DIVISION          |
| The undersigned authority, on behalf of the Company, states that he is duly authorized to make the above report and that he has knowledge of the facts stated therein, Cansar Nichal Ransas said report is true and correct. Executed this the 25 day of Aug. 1923 |              |                  |                 |  |            |                              |                     |   |                              |  |                |  |                         |                     |
| sald repo  | ort 18       | true and         | correct         | . Executed   | th:        | is the                       | 2.                  | <u>,                                     </u> | da                           | à o  | [ <i>_H</i> 4  | 19. "  | <del>,_</del> 1         | 9 <i>93</i>         |
|  |              | ÷ .              |                 | On.  | ٠. ١       | Dis                          |                     |   |                              | ,  |                | 1.1  | 1 *                     | <u></u>             |
| For Of:  | set C        | perator          |                 |  | or         | RRAY<br>State                | April -             |   |                              | - W  | or Cor         | TOUGHL   | Y                       | <u> </u>            |
|  | •            | -                |                 | $V_{\cdot}$ :                                      |            | <del>-</del>                 |                     |   |                              |  |                | orm C-5  | (5/                     | 88)                 |
|  |              |                  | •               |  |            |                              | •                   |   | (                            |  | •              |  | \ <del>-</del> '        | ,                   |

STATE CORPORATION COMMISSION OF KANSAS, CONSER...IION DIVISION

## PRODUCTIVITY TEST BARREL TEST

The transfer of the transfer of

100

| OPERATOR                        | ·                 |                                       | L(C         | CATION O                              | F WELL   | 3.                                    | <u> </u>      |  |
|---------------------------------|-------------------|---------------------------------------|-------------|---------------------------------------|----------|---------------------------------------|---------------|--|
| LEASE                           |                   |                                       | OI          | SEC                                   | T .      | R_                                    |               |  |
| WELL NO.                        |                   | · · · · · · · · · · · · · · · · · · · | cc          | UNTY                                  | · · · ·  | ` •                                   |               |  |
| FIELD_                          | <u> </u>          | <u> </u>                              | PRODU       | CING FOR                              | MATION_  |                                       | <u> </u>      |  |
|                                 | Date Taken        | ·                                     | Date        | Effecti                               | v.e      |                                       | ·             |  |
| Well Dep                        | th                | Top Pro                               | d. Form_    | · · · · · · · · · · · · · · · · · · · | Perfs    |                                       |               |  |
| Casing:                         | Size'             | Wt                                    | <u></u>     | _Depth                                |          | Acid                                  | <u>`</u>      |  |
| Tubing:                         | Size              |                                       |             |                                       |          |                                       |               |  |
|                                 | Type              |                                       |             |                                       |          |                                       |               |  |
| Well Sta                        | ltus              |                                       |             |                                       | <u> </u> |                                       | •             |  |
|                                 | Pumping, f        | lowing, etc.                          | •           |                                       |          |                                       | •             |  |
|                                 |                   |                                       |             |                                       | TEST D   | <del></del> ,                         |               |  |
| • •                             | • •               | Service Commission                    | Permanent   |                                       | Field_   | · · · · · · · · · · · · · · · · · · · | Special       |  |
| 471. mile                       | TROPE STORE       |                                       | Flowing_    |                                       | Swabbi   | ng                                    | Pumping       |  |
|                                 | SEFORE TEST:      |                                       |             |                                       | <i>:</i> | .i.                                   |               |  |
|                                 | PRODUCED          |                                       |             |                                       |          |                                       |               |  |
|                                 | SHUT IN           | <del></del>                           |             |                                       |          |                                       |               |  |
|                                 | OF TEST           |                                       |             |                                       |          | _SECONDS                              |               |  |
| GAUGES:                         |                   | INCHES                                |             |                                       | •        |                                       | 7             |  |
| • •                             | 011               | INCHES                                |             | ÈNTAGE                                |          |                                       |               |  |
|                                 | UID PRODUCTION R  |                                       |             |                                       |          |                                       |               |  |
| WATER PR                        | ODUCTION RATE (B  | ARRELS PER DA                         | Y)          |                                       |          |                                       |               |  |
| OIL PROD                        | OUCTION RATE (BAR | RELS PER DAY)                         |             | · · · · ·                             |          | ·——                                   | _PRODUCTIVITY |  |
| STROKES                         | PER MINUTE        |                                       |             | <del></del>                           |          |                                       |               |  |
| LENGTH O                        | F STROKE          | <del></del>                           | 1           | NCHES                                 |          |                                       |               |  |
| REGULAR                         | PRODUCING SCHEDU  | LE                                    | <u>.</u>    | OURS PER                              | DAY.     | •                                     |               |  |
| COMMENTS                        |                   |                                       |             |                                       |          |                                       |               |  |
|                                 |                   |                                       |             |                                       |          |                                       |               |  |
|                                 |                   |                                       |             |                                       |          |                                       |               |  |
| الوزراءة الحوس<br>الأرامة الموس | <u> </u>          |                                       | · · · ·     | _ ·                                   |          |                                       |               |  |
|                                 | 7 T               |                                       |             |                                       |          |                                       |               |  |
| WITNESSE                        | S:                |                                       | • • • • • • |                                       |          | 1 .                                   |               |  |
| ,                               | •                 | ,                                     |             |                                       |          |                                       |               |  |

FOR STATE

FOR OPERATOR

FOR OFFSET