STÂTE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117			D <b>A</b> P	API NUMBER 15-191 21 742 -		
Wichita, Kansas 67202				L E	ASE NAME Wirt		
		OR PR		WE	LL NUMBER #1 330	<del>From W. li</del> n	
	NOTICE: Fill out <u>completely</u> and return to Cons. Dlv. office within 30 days.				SPOT LOCATION 990' from S. line		
SACE OFFICE OF THE SACE OF THE			-	SE	C. 11TWP.35SRGE.	<u>2_</u> (E)or <b>⟨</b> ₩	
LEASE OPERATOR MacKellar, Inc.					COUNTY Sumner		
ADDRESS 2601 N.W. Expressway, S-203E, OKC, OK 73112					Date Well Completed 10-12-84		
PHONE #(405) 848 2877 OPERATORS LICENSE NO. 9584				PI	Plugging Commenced 10-12-84		
Character of Well <u>D &amp; A</u> (Oll, Gas, D&A, SWD, Input, Wa	: iter Supply W	ell)		PI	ugging Complèted_	10-13-84	
DIN YOU notify the KCC/KDHE Jo	int District	Offic	e prior t	o plugging	this well? Ye	<u>s</u>	
Which KCC/KDHE Joint Office di	d you notify	?	Dist. 2	316 26	52-8330	<del></del>	
1s ACO-1 filled? Yes 1f	not, is wel	l log	attachød?			<del></del>	
Producing formation None	Dep				tomT.D		
Show depth and thickness of al	l water, oll	and g	as format	ions.		<u>:</u>	
OIL, GAS OR WATER RECORDS CAS				CASING R	NG RECORD		
Formation Con	tent From	То	Size	Put in	Pulled out	<del></del> -	
		_	8-5/8	250'	None		
		_					
the mud fluid was placed and the hole. If cement or other placed, from feet to 50 sx cement plug @ 125 in rat hole.	lugs were us feet each se	ed sta t.	te, the c	haracter o	f same and	ent	
	<del></del>						
(If additional desc				<del></del>			
Name of Plugging Contractor Address	Hughes I 001 - Enid (	Orilli OK 7370	ng Co	_:	_License No <u>643</u> 	31	
STATE OF Oklahoma	COUNTY	NED_	Oklahoma		,55.		
Jim MacKellar	COUNTY OF PECE	ION COMP	NOSSION (emp)	ovee of on	erator) or		
Jim MacKellar (operator) of above-described I have knowledge of the facts,	well, being	first.	duly swor	n on oath,	says: That		
the log of the above-described	lwella\s' <sup>∪</sup> fil	ed tha	t the sam	e are true	and		
correct, so help me God.	CONSERVAT	10N DIVIS 3, Kansas	IUN (Sign	ature) MM	n MacKellan		
correct, so help me God.	<b>V</b> •			0	1 NW Expy, S-203E,	<u>,OKC, OK</u> 731	
SUE	SCRIBED AND	SWORN	TO before	me this	<u>16</u> day of <u>October</u>	r , 19 <u>84</u>	
IN AND FOR THE MY COMMISSION OF PINES: 7-					A. Bice		
My Commission expires: 7-	12 <u>-88</u> :			· _K	iotary Publice		
11/2/1/20 11 OH A MANAGEMENT					, For	m CP-4	
- : <b>***</b>					Revised	U1-84	