

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-191-21,574 ~~0000~~

LEASE NAME Hagar "A"

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION 2600' FNL-1700' FEL

LEASE OPERATOR Cities Service Oil and Gas Corporation

SEC. 4 TWP. 35SRGE. 1 ~~(E)XXX(W)~~

ADDRESS 800 Sutton Place, Wichita, Kansas 67202

COUNTY Sumner

PHONE #(316) 265-5624 OPERATORS LICENSE NO. 5447

DATE WELL COMPLETED 9/5/83

CHARACTER OF WELL D & A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 9/5/83

PLUGGING COMPLETED 9/5/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #2

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? Well Log Attached

PRODUCING FORMATION Simpson DEPTH TO TOP BOTTOM T.D. 4500 ft.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	474'	- 0 -

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Spotted 35 sacks cement common at 1250 ft., 35 sacks at 450 ft., 25 sacks from 60 ft. to surface and 10 sacks in rat hole. Plug and abandonment completed 9/5/83.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR R. R. A., Inc. LICENSE No.
ADDRESS 100 So. Main, Suite 510, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Charles N. Richmond (EMPLOYEE OF OPERATOR) ~~OR~~
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Charles N. Richmond
Charles N. Richmond
(ADDRESS) 800 Sutton Place, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9 DAY OF September, 1983

JACQUELINE PIERCE
NOTARY PUBLIC
STATE OF KANSAS
My Appointment Expires:
2-27-85

Jacqueline Pierce
NOTARY PUBLIC
RECEIVED
STATE CORPORATION COMMISSION

MY COMMISSION EXPIRES: 2-27-85

SEP 12 1983

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas

WELL LOG
HAGAR "A" #1
SUMNER COUNTY, KANSAS

Topeka	2073'	(- 923')
Heebner	2497'	(-1329')
Stalnaker	2895'	(-1745')
Layton	3269'	(-2119')
Lower Layton	3312'	(-2162')