STATE OF KANSAS STATE CORFORATION COMMISSION

WELL PLUGGING RECORD

| Give All Information Completely | | - an | _ | | | | |
|--|--|---|-------------------|-----------------------------|-----------------------|--------------------------------------|--|
| Make Required Affidavit | Morton County. Sec. 13 Twp. 33S Rge. 40 Z/W | | | | | | |
| | Mail or Deliver Report to Location as "NE/CNW\SW\\" or footage from lines Conservation Division C NE SW | | | | | | |
| <u>.</u> | | | | | | | |
| 245 North Water | State Corporation Comm. Lease Owner Anadarko Production Company | | | | | | |
| | | | | | | | |
| michieu, me ovec | | Office Address P. O. Box 351, Liberal, Kansas 67901 | | | | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | |
| | = | DRY HOLE Date Well completed 10/30/81 1981 | | | | | |
| ; | | | | | 0/30/81 | 1981 | |
| | | tion for | | | L <u>/7/</u> | 1982 | |
| 13 | | ition for ng commenc | | g approved | | | |
| | | ng commenc | | | 0/30 0/30 | 1 9 <u>81</u> 1 9 <u>81</u> | |
| • | | | | | | g formation | |
| <u> </u> | neason | | RY HOLE | or work or | producing | 5 3 01 | |
| | If a pr | oducing w | ell is a | bandoned, | date of | last production | |
| | | , | | | | 19 | |
| Lucate well correctly on above Section Plat | | | | | | ion Division or | |
| • | | | | ing was co | | | |
| Name of Conservation Agent who | | | | | | | |
| Producing formation | | th to top | | ottom | _Total Del | pth of Well 6370' | |
| Show depth and thickness of all | water, oil | and gas | iormatic | ons. | | | |
| OIL, GAS OR WATER RECORDS | | | | RECEIVE | -n | | |
| | | , | <u></u> | 0.00 | | CASING RECORD | |
| FORMTION | CONTENT | . FROM | то | SIZE | PURSIN | . PULLED OUT | |
| | | | <u> </u> | Br.5/87 8 | 1655 · | -0- ' | |
| | | | | | i | | |
| | | | CO1 | SERVATION D | VISION | | |
| | | | } | Wichita Kan | as | | |
| was placed and the method or me plugs were used, state the char feet for each plu Spotted 25 sxs common @ 2 spotted 40 sxs cmt. Spotheavy drilling mud between | acter of seg set. 900; spotted ted 10 sxs | me and de | pth place 2700; p | oushed rub | ber plug t | feet to | |
| | 4 | | | 207 307 3 | <u> </u> | | |
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| | | | | | | | |
| (If additional d | escription | is necess | ary, use | BACK of | this shee | t) | |
| Name of Plugging Contractor G | abbert-Jones | s, Inc. | | | | | |
| | | | | | | | |
| | | | | | , | | |
| STATE OF KANSAS' | COUN | ry of | SEWAR | | | SS. | |
| Paul Campbell | | | _(emplo | yee of own | ner) or xx | XXXXXXXXXX XXXXXXXXXXXXXX | |
| of the above-described well, bei | | | | | | | |
| the facts, statements, and matte | ers herein d | contained | and the | log of th | e above⊸d | escribed well | |
| as filed and that the same are t | rue and co | rrect. Sc | ne TD/ m | e /00-) | 1 1 | | |
| | (Sign | nature) | fand | Horan | steed | | |
| • | (016) | | C Por | 251 7 11 | rang | | |
| | | <u> </u> | U. Box | 351, Liber | ral, Kansa ddress) | s 67901 | |
| SUBSCRIBED AND SWORN TO bei | fore me this | s (5.) | day | / 1 . | Allands) | 5 , 1982 | |
| | | | 5 | | - mining | | |
| My commission expires November | WILLIAMS ity, Kansas 2 1, 19 82 | (e | Bew | ly () | TOUR | tary Public. | |
| The second secon | | | | | , | | |