STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

STATE CONSCIPLING COMMUNICATION C

## WELL PLUGGING APPLICATION FORM FILE ONE COPY

GONSERVATION DIVISION Wishita. Kansas

	MARSAS
API NUMBER 10/25/68 15-191-20.09500 (OF THIS WELL)  (THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)	
LEASE OWNER Hummon Corporation	
ADDRESS 400 One Main Place, Wick	nita, Kansas 67202
LEASE (FARM NAME) Love	WELL NO1
WELL LOCATIONSW_SW_SW	
COUNTY Sumner	TOTAL DEPTH 3103 FIELD NAME Latta SW
•	SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes (IF NOT STATE REASON WHY)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	April 20, 1982
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Mr. Herb Durant  ADDRESS 208 East First, Medicine Lodge, KS 67104	
PLUGGING CONTRACTOR Clarke Corporation	LICENSE NO. 583
ADDRESS107 West Fowler, Medicine Lodge, Kansas 67104	
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:	
NAME Hummon Corporation	
ADDRESS400 One Main Place, Wichita, Kansas 67202	
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.	
xc: Herb Clarke Corporation	SIGNED: When D Bay  APPLICANT OR ACTING AGENT  Wilber D. Berg  DATE: April 1, 1982

OHN CARLIN 1 C. LOUX IANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

:1:



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

## THIS PERMIT

JUL 0 5 1982

April 5, 1982

**EXPIRES** 

### WELL PLUGGING AUTHORITY

Well No.

Lease

Love (API# 15-191-20095)

Description

SW SW SW 16-30S-2W

Section County

Sumner

Total Depth

3103'

Plugging Contractor

Clarke Corp.

Hummon Corporation 400 One Main Place Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA Administrator

Mr. Tim Galliher, 312 S. Michigan, Oxford, KS 67119 (316) 455-3440 is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.