15-191-20118-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER February 8, 1969 (of thi (This must be listed; if no API# was issued,	s well) please note drilling completion date.)
LEASE OPERATOR Hummon Corporation	OPERATORS LICENSE NO. 5050
ADDRESS 400 One Main Place	PHONE # (316) 263-8521
LEASE (FARM NAME) Meredith	WELL NO. 2
WELL LOCATION SE NW NW	SEC. 13 TWP. 30 S RGE. 2 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
COUNTY Summer TOTAL DEP	TH 4347 FIELD NAME McLaughlin
check one: OIL WELL GAS WELL INPUT WELL	SWD WELL . X D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQU (If not, explain) None applicable @ time of	IRED? Yes IS ACO-1 FILED? No production
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	July 20, 1983
REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE	IN CHARGE OF PLUGGING OPERATIONS:
PHONE # (316) 886-5482	
PLUGGING CONTRACTOR Gressel Oil Field Contra	ctor LICENSE NO. 5822
ADDRESS 7701 S. Hydraulic, Wichita, KS 67	233 PHONE # (316) 788-2888 RECEIVED
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WE	STATE CORPORATION COMMISS
NAME Hummon Corporation	JUL O 8 1983
ADDRESS 400 One Main Place, Wichita, KS 67	CUNSERVATION DIVISION 202 PHONE # (316) 263-8521 Wichita, Kansas
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR A	CTING AGENT.
xc: Jim Rodgers Gressel DAT	(Applicant or Acting Agent) Wilber D. Berg

State of Kansas

JOHN CARLIN MICHAEL LENNEN R, C. (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, NOLINE

COVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXICUTIVE SECRETARY GENERAL COUNSEL

THIS NOTICE DC F (8 1273

**EXPIRED** 

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Dorby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

E Clearwater

July 19, 1983

WELL PLUGGING NOTICE

JUL 20 1983

DISTRICT OFFICE

NO. 11

Meredith #2 SE NW NW Sec.13-30-2€ Sumner Co., Ks. 4347 Gressel Oil Field Contractor

Hummon Corporation 400 One Main Place Wichita, Ks. 67202

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

J. Larson, Administrator

Please submit your proposa.

/KDHE Dist. #2, 202 Century Plaza,111 W. Douglas, Wichita, ....

seven days prior to plugging the well (KAR-82-3-113)

\*\*The Conference of the Co KCC/KDHE Dist. #2, 202 Century Plaza,111 W. Douglas, Wichita, Ks. 67202, 316-262-8330