

15-191-20100-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLOTTING APPLICATION FORM
(File One Copy)

15-191-20100-00-00

API NUMBER November 15, 1968 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Castholm WELL NO. 1 WELL LOCATION SE SW SW COUNTY Sumner

SEC. 12 TWP. 30S RGE. 2 ~~BY~~ or (W) TOTAL DEPTH 4140 PLUG BACK TD 3370

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 253' CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 3406' CEMENTED WITH 150 SACKS

PERFORATED AT 3173 - 3175'; 3120 1/2 - 3121'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLOTTING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLOTTING IS DESIRED TO BEGIN As soon as possible

PLOTTING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLOTTING OPERATIONS:
Herb Durant PHONE # (316) STATE CORPORATION COMMISSION

RECEIVED

STATE CORPORATION COMMISSION

886-5871

ADDRESS P.O. Box 365, Medicine Lodge, KS 67104 JUL 11 1988

PLOTTING CONTRACTOR Gressel Corporation LICENSE NO. 5862 5822 6/8

CONSERVATION DIVISION

Wichita, Kansas

ADDRESS Box 322, Haysville, KS 67060 PHONE # (316) 773-1247

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kenneth S. White
(Operator or Agent)
Kenneth S. White

cc: Gressel Corporation
Herb Durant

DATE: July 8, 1988

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

GOVT 12 '88

EXPIRES

July 12, 1988

WELL PLUGGING NOTICE

Castholm #1
SE SW SW
Sec. 12-30S-02W
Sumner County

Hummon Corporation
400 One Main Place
Wichita, KS 67202


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809